

# Holy Eucharist

at the  
154<sup>th</sup> Annual Convention  
of the Diocese of Central New York

Trinity Church, Watertown ■ Saints Peter & John Church,  
Auburn ■ Christ Church, Binghamton ■ Zion Church,  
Rome ■ Zoom





## Opening Hymn "The Church's One Foundation"

*The Hymnal 1982 #525*

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

*Bishop* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**  
*Bishop* There is one Body and one Spirit.  
*People* **There is one hope in God's call to us;**  
*Bishop* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

## **The Collect of the Day**

*Bishop* The Lord be with you.  
*People* **And also with you.**  
*Bishop* Let us pray.

Grant, Almighty God, that we, who have been redeemed from the old life of sin by our baptism into the death and resurrection of your Son Jesus Christ, may be renewed in your Holy Spirit, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **The Lessons**

*Please be seated*

### **First Reading**

**Jeremiah 17:7-8**

*Read aloud in Dinka by Garang Ajak, with English subtitles and English text provided*

A reading from the Prophet Jeremiah.

Blessed are those who trust in the Lord,  
whose trust is the Lord.  
They shall be like a tree planted by water,  
sending out its roots by the stream.  
It shall not fear when heat comes,  
and its leaves shall stay green;  
in the year of drought it is not anxious,  
and it does not cease to bear fruit.

The Word of the Lord.  
*People* **Thanks be to God.**

## Psalm 16:5-11

*Read aloud by Olivia Rookman*

O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.

My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.

I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.

For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.

You will show me the path of life; \*  
in your presence there is fullness of joy;  
and in your right hand are pleasures forevermore.

## Second Reading

**Romans 6:3-11**

*Read aloud in Karen by Edwin Way with English subtitles and English text provided*

A reading from Paul's Letter to the Romans:

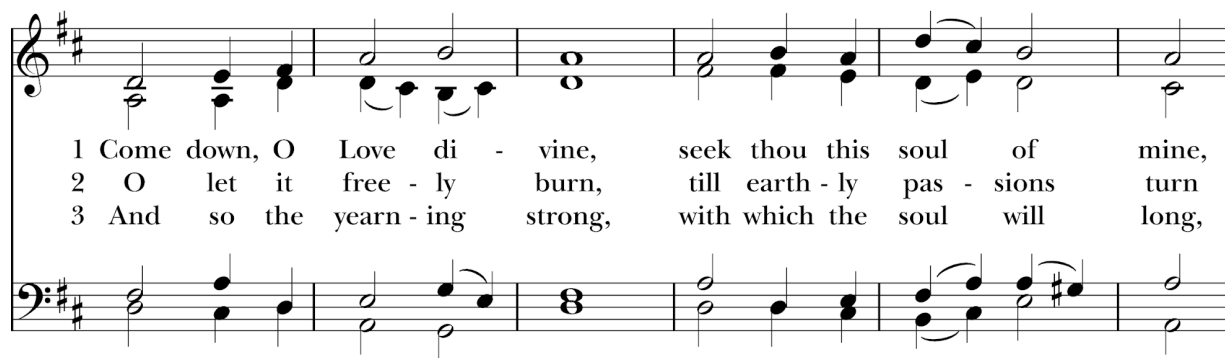
Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

*People* **Thanks be to God.**

# Sequence Hymn 'Come Down O Love Divine'

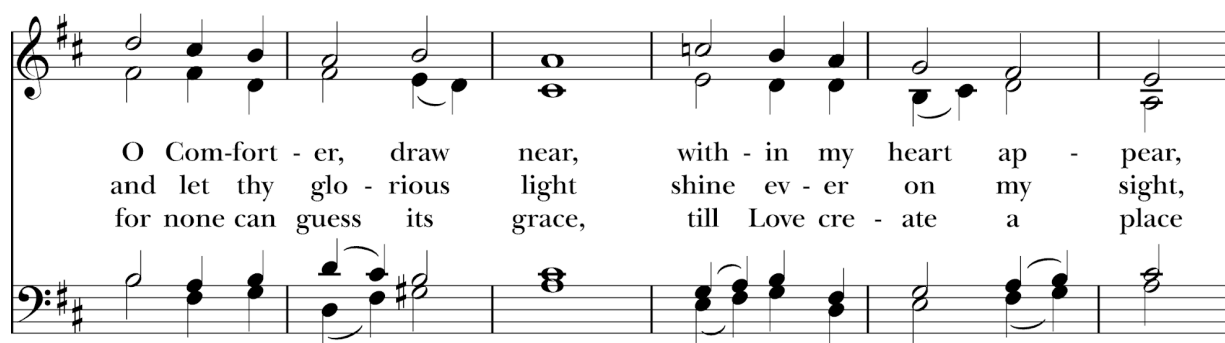
*Hymnal 1982 #516*



1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

## The Gospel

Matthew 6:25-35

*Please stand as you are able.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said to the crowd, “Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well. So do not worry about tomorrow, for tomorrow will bring worries of its own. Today’s trouble is enough for today.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

*The Rt. Rev. Dr. DeDe Duncan-Probe*

*Bishop* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

*Bishop* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Bishop* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Bishop* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Bishop* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Then the Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**



## Prayers of the People

*Deacon* Thus called and commissioned in faith, we join now to lift the concerns of our hearts and of the world to God, saying, Hear our prayer.

For this diocese, our bishop, our clergy and parishes, and for the church around the world: that we may grow in faith, in fearless love, and in the ability to embody Christ in a hurting world.

Lord, in your mercy,

**Hear our prayer.**

For this nation and all nations, for those who make decisions on behalf of others, for those who speak what many will hear, and for those who write what many will read: that wisdom and love may guide our common life, and that our leaders may guide us in paths of life abundant for all people.

Lord, in your mercy,

**Hear our prayer**

For veterans of armed conflicts, for those who have lost loved ones, for those who returned home changed, and for their families who served also: that we may honor their service by providing them with abundant care, and by seeking peace in our world.

Lord, in your mercy,

**Hear our prayer.**

For those who are sick and suffering, for our healthcare workers, caregivers, and staff who care for them; for all those deemed essential and put at heightened risk during the current pandemic: that we may be mindful that so much of our common life depends upon another's toil, and that we may do our part to lighten their load.

Lord, in your mercy,

**Hear our prayer.**

For refugees, and those who have fled their homes, and for all those affected by civil unrest or strife: that our hearts may be moved to provide them with hospitality, welcome, and shelter, and that we may see in them the face of the Christ child fleeing to Egypt.

Lord, in your mercy,

**Hear our prayer.**

For the people of this land: that courage may triumph over fear, and love over hatred; that, in wrestling with the tragedies and complexities of our history, we may be brought to a renewed determination to honor the image of God in every person, especially those long neglected and marginalized; that we will resolve anew to build a just society for all God's people. Especially today, we give thanks for the Onondaga, the ancestral stewards of the land on which we stand, and the other tribes of the Haudenosaunee Confederation.

Lord, in your mercy,

**Hear our prayer.**

## The Peace

*The Bishop then says to the congregation*

The peace of the Lord be always with you.

*People* **And also with you.**

## The Holy Communion

### Offertory

*The Convention Offering is designated for hurricane relief through Episcopal Relief and Development. You may give online at [cnyepiscopal.org/convention-offering](http://cnyepiscopal.org/convention-offering) or by check payable to "The Diocese of CNY" with "Convention Offering" in the memo line. Gifts may be mailed to: The Diocese of CNY, PO Box 3520, Syracuse, NY 13220.*

### Presentation Hymn

*The King of Love my Shepherd Is*

*Hymnal 1982 #645*



1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed  
\* 3 Per-verse and fool-ish oft I strayed, but yet in  
\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta-ble in my sight; thy unc-tion  
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant  
3 love he sought me, and on his shoul-der  
4 Lord, be-side me; thy rod and staff my  
5 grace be-stow-eth; and oh, what trans-port  
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-les-tial feed-eth.  
3 gent-ly laid, and home, re-joic-ing, brought me.  
4 com-fort still, thy cross be-fore to guide me.  
5 of de-light from thy pure chal-ice flow-eth!  
6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: *St. Columba*, Irish melody, harm. *Hymnal 1982*.

**At this time, congregants in the hybrid sites will assemble around their local altars with their celebrants as worship continues. Those participating online will continue viewing the Watertown congregation. We will all come back together at the post-communion prayer.**

## **The Great Thanksgiving**

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Lift up your hearts.

*People* **We lift them to the Lord.**

*Bishop* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord, you have received us as your beloved children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might;**

**Heaven and earth are full of your glory, hosanna in the highest.**

**Blessed is He who comes in the name of the Lord,**

**Hosanna in the highest; hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People:*

**We remember Christ's death,**

**We proclaim Christ's resurrection,**

**We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And as Christ our Savior taught us, we now pray:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*Bishop* Alleluia, Christ our Passover is sacrificed for us.

*All* **Therefore let us keep the feast, Alleluia.**

This altar is not ours, it is the Lord's. So come to this altar you who have much faith, and you who would like to have more. You who have been here often and you who have not been here for a long time. You who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here.

*Adapted from The Iona Community, Iona Abbey Worship Book, (Glasgow, UK: Wild Goose Publications, 2001), 53.*

## Prayer for Spiritual Communion

*The bishop invites the following prayer to be said by all*

**In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you, and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you, and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen.**

*(From the Anglican Order of Julian of Norwich)*

Songs During Communion     *Instrumental*

*Hybrid sites rejoin and the bishop leads the final prayer.*

## Post Communion Prayer

*Bishop* Let us pray.

*Bishop and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*Bishop* Our help is in the Name of the Lord;

*People* **The maker of heaven and earth.**

*Bishop* Blessed be the Name of the Lord.

*People* **From this time forth forevermore.**

*Bishop* The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen**

**Recessional Hymn** "All praise to thee, for Thou, O King Divine" *Hymnal 1982 #477*

*Descant*

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,  
 2 Thou cam'st to us in low - li - ness of thought;  
 3 Let this mind be in us which was in thee,  
 4 Where - fore, by God's e - ter - nal pur - pose, thou  
 5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,  
 2 by thee the out - cast and the poor were sought;  
 3 who wast a ser - vant that we might be free,  
 4 art high ex - alt - ed o'er all crea - tures now,  
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.  
 2 and by thy death was God's sal - va - tion wrought.  
 3 hum - bling thy - self to death on Cal - va - ry.  
 4 and given the Name to which all knees shall bow.  
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Engelberg*, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937). Descant Copyright © 1979, G.I.A. Publications, Inc.

## Dismissal

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

**Postlude** Fanfare, from Four Extemporizations—Percy Whitlock

## Worship Leaders

*Celebrant* The Rt. Rev. Dr. DeDe Duncan-Probe  
Bishop of Central New York

### *Assisting Clergy*

*Deacons* The Rev. Deacon Lynne Walton

*Lectors* Mr. Garang Ajak  
Ms. Olivia Rookman  
Mr. Edwin Way

*Organist* Mr. Kyle Ramey

*Livestream Producer* Ms. Jill Morales  
Syracuse Technologies, LLC

*Zoom Host* Ms. Sarah Alamond

*Special thanks to the clergy and people of Trinity, Watertown; Christ Church, Binghamton, Zion, Rome; and Trinity, Auburn for hosting this service throughout the diocese.*

*Permission to podcast/stream the music in this service obtained from OneLicense with license #722787-A.*