

Holy Eucharist  
with Confirmation,  
Reception, and  
Reaffirmation

at the  
153<sup>rd</sup> Annual Convention  
of the Diocese of Central New York

Saturday, November 13, 2021  
St. Matthew's Episcopal Church  
Liverpool, New York



## Prelude

“You do not walk alone”

E. Hagenberg

*Virtual Choir coordinated and produced by Vincent Johns-Lee, Ss. Peter & John, Auburn*

## Opening Hymn “The Church’s One Foundation”

*The Hymnal 1982 #525*

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
2 and to one hope she press - es, with ev - ery grace en - dued.  
3 and soon the night of weep - ing shall be the morn of song.  
4 and the great Church vic - to - rious shall be the Church at rest.  
5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900) Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

*Bishop* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**  
*Bishop* There is one Body and one Spirit.  
*People* **There is one hope in God's call to us;**  
*Bishop* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

## **The Collect of the Day**

*Bishop* The Lord be with you.  
*People* **And also with you.**  
*Bishop* Let us pray.

Grant, Almighty God, that we, who have been redeemed from the old life of sin by our baptism into the death and resurrection of your Son Jesus Christ, may be renewed in your Holy Spirit, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **The Lessons**

*Please be seated.*

### **First Reading**

**Isaiah 61:1-9**

*Read in Dinka and English*

A reading from the Prophet Isaiah.

The spirit of the Lord GOD is upon me,  
because the LORD has anointed me;  
he has sent me to bring good news to the oppressed,  
to bind up the brokenhearted,  
to proclaim liberty to the captives,  
and release to the prisoners;  
to proclaim the year of the LORD's favor,  
and the day of vengeance of our God;  
to comfort all who mourn;  
to provide for those who mourn in Zion—  
to give them a garland instead of ashes,  
the oil of gladness instead of mourning,  
the mantle of praise instead of a faint spirit.  
They will be called oaks of righteousness,  
the planting of the LORD, to display his glory.  
They shall build up the ancient ruins,  
they shall raise up the former devastations;

they shall repair the ruined cities,  
the devastations of many generations.  
Strangers shall stand and feed your flocks,  
foreigners shall till your land and dress your vines;  
but you shall be called priests of the Lord,  
you shall be named ministers of our God;  
you shall enjoy the wealth of the nations,  
and in their riches you shall glory.  
Because their shame was double,  
and dishonor was proclaimed as their lot,  
therefore they shall possess a double portion;  
everlasting joy shall be theirs.  
For I the LORD love justice,  
I hate robbery and wrongdoing;  
I will faithfully give them their recompense,  
and I will make an everlasting covenant with them.  
Their descendants shall be known among the nations,  
and their offspring among the peoples;  
all who see them shall acknowledge  
that they are a people whom the LORD has blessed.

The Word of the Lord.

*People* **Thanks be to God.**

### **Psalm 139:1-9**

LORD, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.

You trace my journeys and my resting-places \*  
and are acquainted with all my ways.

Indeed, there is not a word on my lips, \*  
but you, O LORD, know it altogether.

You press upon me behind and before \*  
and lay your hand upon me.

Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.

Where can I go then from your Spirit? \*  
where can I flee from your presence?

If I climb up to heaven, you are there; \*  
if I make the grave my bed, you are there also.

If I take the wings of the morning \*  
and dwell in the uttermost parts of the sea,

Even there your hand will lead me \*  
and your right hand hold me fast.

## **Second Reading                      Romans 12:1-8**

A reading from Paul's Letter to the Romans:

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

                    The Word of the Lord.  
*People*   **Thanks be to God.**

## **The Gospel                                      Luke 4:16-21**

*Please stand as you are able.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*   **Glory to you, Lord Christ.**

When Jesus came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?"

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## **The Sermon**

*The Rt. Rev. Dr. DeDe Duncan-Probe*

## **Presentation and Examination of the Candidates**

### **For Confirmation:**

Carl W. Betcher, Jr., *Trinity Memorial, Binghamton*  
Wilma Diane Betcher, *Trinity Memorial, Binghamton*  
Christina Jean Fusch, *Trinity, Watertown*  
Ler Ghay Htoo, *Church of the Saviour, Syracuse*  
Moshe Saw, *Church of the Saviour, Syracuse*  
Bow Do So, *Church of the Saviour, Syracuse*  
Victoria Stanton, *Trinity, Watertown*  
Chit Htoo Zar, *Church of the Saviour, Syracuse*

### **For Reception:**

Kathryn Elizabeth Walklett, *Trinity, Fayetteville*

### **For Reaffirmation:**

Cynthia Hopp Adamowsky, *St. Matthew's, Liverpool*

*Bishop* The Candidates will now be presented.

*Presenters* I present *this person* for Confirmation.

*or* I present *these persons* to be received into this Communion.

*or* I present *this person* who desires to reaffirm their baptismal vows.

*The Bishop asks the candidates*

Do you reaffirm your renunciation of evil?

*Candidates* I do.

*Bishop* Do you renew your commitment to Jesus Christ?

*Candidates* I do, and with God's grace I will follow him as my Savior and Lord.

*After all have been presented, the Bishop addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Bishop* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

*Bishop* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Bishop* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Bishop* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Bishop* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## **Prayers for the Candidates**

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in faith and communion of your holy Church

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Then the Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism.



Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **For Confirmation**

*The Bishop lays hands upon each one and says*

Strengthen, O Lord, your servant N. with your Holy Spirit; empower *her* for your service; and sustain *her* all the days of *her* life. **Amen.**

### **For Reception**

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless preserve and keep you. **Amen.**

### **For Reaffirmation**

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

*The Bishop concludes with this prayer*

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

## **Commissioning of the People of the Diocese of Central New York** *(After Philippians 2 and Romans 12)*

*Then the Bishop says*

Having witnessed these persons step into a wider life of faith, and affirmed our own baptismal covenant, let us now ask the God who has led us thus far to carry us forward:

*Bishop* Lord Christ, you have bound us together in a common life, and called us to such a time as this. Help us to strive to imitate you in all our ways, and especially in our work together as a diocese.

*People* **Let the same mind be in us that was in you.**

*Bishop* May we be transformed by the renewing of our minds, so that we may know the will of God.

*People* **May we know and do what is good and acceptable and perfect.**

*Bishop* May we love with authenticity and turn away from evil.

*People* **May we embrace what is good, and love one another with unflagging affection.**

*Bishop* May we remain constant in prayer, and in so doing, renew our hope, and find strength in adversity.

*People* **May we accompany and comfort the suffering, and rejoice with those who rejoice.**

*Bishop* May we dwell with You among the lowly and the vulnerable.

*People* **May we find You in the broken places of the world and ourselves.**

*Bishop* And may we be so overcome by Your love for us and for all creation that we shower love in turn on all we encounter

*People* **May we embody Your generosity in all we do and to all we meet, till the world is healed by your love. Amen.**

## **Prayers of the People**

*Deacon* Thus called and commissioned in faith, we join now to lift the concerns of our hearts and of the world to God, saying, Hear our prayer.

For this diocese, our bishop, our clergy and parishes, and for the church around the world: that we may grow in faith, in fearless love, and in the ability to embody Christ in a hurting world.

Lord, in your mercy,

**Hear our prayer.**

For this nation and all nations, for those who make decisions on behalf of others, for those who speak what many will hear, and for those who write what many will read: that wisdom and love may guide our common life, and that our leaders may guide us in paths of life abundant for all people.

Lord, in your mercy,

**Hear our prayer**

For veterans of armed conflicts, for those who have lost loved ones, for those who returned home changed, and for their families who served also: that we may honor their service by providing them with abundant care, and by seeking peace in our world.

Lord, in your mercy,

**Hear our prayer.**

For those who are sick and suffering, for our healthcare workers, caregivers, and staff who care for them; for all those deemed essential and put at heightened risk during the current pandemic: that we may be mindful that so much of our common life depends upon another's toil, and that we may do our part to lighten their load.

Lord, in your mercy,  
**Hear our prayer.**

For refugees, and those who have fled their homes, and for all those affected by civil unrest or strife: that our hearts may be moved to provide them with hospitality, welcome, and shelter, and that we may see in them the face of the Christ child fleeing to Egypt.

Lord, in your mercy,  
**Hear our prayer.**

For the people of this land: that courage may triumph over fear, and love over hatred; that, in wrestling with the tragedies and complexities of our history, we may be brought to a renewed determination to honor the image of God in every person, especially those long neglected and marginalized; that we will resolve anew to build a just society for all God's people. Especially today, we give thanks for the Onondaga, the ancestral stewards of the land on which we stand, and the other tribes of the Haudenosaunee Confederation.

Lord, in your mercy,  
**Hear our prayer.**

## **The Peace**

*The Bishop then says to the congregation*

The peace of the Lord be always with you.

*People* **And also with you.**

## **The Holy Communion**

### **Offertory**

*The Convention Offering is designated for the people of El Salvador through our Companion Diocese of El Salvador. You may give online at [cnyepiscopal.org/convention-offering](http://cnyepiscopal.org/convention-offering) or by check payable to "The Diocese of CNY" with "Convention Offering" in the memo line. Gifts may be mailed to: The Diocese of CNY, PO Box 3520, Syracuse, NY 13220.*

## Presentation Hymn

“Lord of all hopefulness”

*The Hymnal 1982 #482*

1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,  
whose trust, ev - er child - like, no cares could de - stroy,  
whose strong hands were skilled at the plane and the lathe,  
your hands swift to wel - come, your arms to em - brace,  
whose voice is con - tent - ment, whose pres - ence is balm,  
be there at our wak - ing, and give us, we pray,  
be there at our lab - ors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,  
your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.  
Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal 1982*

## The Great Thanksgiving

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Lift up your hearts.

*People* **We lift them to the Lord.**

*Bishop* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord, you have received us as your beloved children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Wonder, Love & Praise #858*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People:*

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And as Christ our Savior taught us, we now pray:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*Bishop* Alleluia, Christ our Passover is sacrificed for us.

*All* **Therefore let us keep the feast, Alleluia.**

This altar is not ours, it is the Lord's. So come to this altar you who have much faith, and you who would like to have more. You who have been here often and you who have not been here for a long time. You who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here.

*Adapted from The Iona Community, Iona Abbey Worship Book, (Glasgow, UK: Wild Goose Publications, 2001), 53.*

## Prayer for Spiritual Communion

*The bishop invites the following prayer to be said by all*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

## Songs During Communion

*Instrumental*

"Let us break bread together"

*Traditional Spiritual. Arr. Mark Hayes*

"More love to thee, O Christ"

*Tune: MORE LOVE TO THEE by William H. Doane. Arr. Mary McDonald.*

## Post Communion Prayer

*Bishop* Let us pray.

*Bishop and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*Bishop* Our help is in the Name of the Lord;

*People* **The maker of heaven and earth.**

*Bishop* Blessed be the Name of the Lord.

*People* **From this time forth forevermore.**

*Bishop* The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

Recessional Hymn "Lord, you give the Great Commission"

*Wonder, Love & Praise #780*

1. Lord, you give the great com - mis - sion: "Heal the  
 2. Lord, you call us to your ser - vice: "In my  
 3. Lord, you make the com - mon ho - ly: "This my  
 4. Lord, you show us love's true mea - sure: "Fa - ther,  
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -  
 name bap - tize and teach." That the world may  
 bod - y, this my blood." Let us all, for  
 what they do, for - give." Yet we hoard as  
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -  
 trust your prom - ise, life a - bun - dant meant for  
 earth's true glo - ry, dai - ly lift life heav - en -  
 pri - vate trea - sure all that you so free - ly  
 love re - stor - ing, may we serve as you in -



heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 ward, ask - ing that the world a - round us  
 give. May your care and mer - cy lead us  
 tend and, a - mid the cares that claim us,

*Refrain*

with re - newed in - teg - ri - ty.  
 clos - er in com - mun - i - ty.  
 share your chil - dren's lib - er - ty.  
 to a just so - ci - e - ty.  
 hold in mind e - ter - ni - ty.

With the Spir - it's

gifts em - power us for the work of min - is - try.

## Dismissal

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

## Postlude

“Jesu, Joy of Man’s Desiring”

*J. Bach; Arr. Mark Hayes*

*The people of St. Matthew’s Church invite those present in-person to gather for a reception honoring the Confirmands in the Parish Hall immediately following the service.*

# Worship Leaders

*Celebrant*        The Rt. Rev. Dr. DeDe Duncan-Probe  
Bishop of Central New York

*Assisting Clergy* The Rev. Canon Carrie Schofield-Broadbent

*Deacons*        The Rev. Deacon Charles Stewart  
The Rev. Deacon Meredith Kadet Sanderson

*Lectors*        Mr. Garang Ajak  
The Rev. Christine Williams-Belt

*Organist*        Mr. Vincent Johns-Lee

*Soloist*        Ms. Allison Garwood

*Livestream*      Mr. Henry Wakefield  
*Producer*

*Zoom Host*      Ms. Sarah Alamond

*Special thanks to the Rev. Paul Frolick and the people of St. Matthew's Episcopal Church for hosting this service.*

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