# Dwelling in the Word

Dwelling in the Word is a simple practice of listening to scripture and one another in community. It draws on ancient traditions of the church.

## Step 1: Read

- a. Ask for a volunteer to read the passage aloud. As the text is being read, invite people to be open to the Spirit through these questions:
  - Where is your imagination caught? Are there words or phrases that grasp you?
  - Or Is there a question that you might want to ask a biblical scholar about the text?
- b. Pause for a moment of silent reflection.

### Step 2: Listen to One Another

- a. Find a partner, preferable a reasonably friendly-looking stranger.
- b. Each person has 2-3 minutes to share what she or he heard or wondered about in the text. The focus of attention here is to listen attentively to the other.
- c. After 2-3 minutes, switch around and listen to the other person.

## Step 3: Listen Together

- a. After four of five minutes, come back together as a group.
- b. Invite people to share what they heard their *partner* saying (not their own questions or thoughts!). This is actually much harder than we might first imagine.
- c. End in prayer.

#### Luke 10:1-12

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, 'Peace to this house!' <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' <sup>12</sup>I tell you, on that day it will be more tolerable for Sodom than for that town.





# Dwelling in the World

*Dwelling in the World* is a simple practice of reflecting on God's movement in our daily lives in conversation with a partner.

# Step 1: Reflect (several minutes in silence)

Reflect back on the previous week. When was there a time when you had an opportunity to share God's peace with someone? This could be a friend, stranger, colleague, neighbor, or family member.

Go back imaginatively into that encounter. What might God have been up to there?

If you were to reconnect with that person, what might God want to do?

# Step 3: Share and Listen

Find a partner (preferably a reasonably friendly looking stranger!) and spend several minutes sharing your story and reflections.

# Step 3: Regather and Listen

Those who feel so led may share their stories/wonderings/reflections with the larger group. Or, with permission from your partner, you may share your partner's story or highlights from it.



