

The Ordination of
Joseph M. Hannah
to the Sacred Order of Priests

Saturday, July 29, 2023, 10:00 a.m.
Grace Episcopal Church
Baldwinsville, New York

The Episcopal Diocese of Central New York



The Ordination of a Priest

Prelude *The Peace May Be Exchanged*

Dan Locklair

Opening Hymn *Holy, holy, holy!*

The Hymnal 1982 362

Please stand as you are able for the opening procession.

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

God in three Per - sons, bless - ed Trin - i - ty,
which wert, and art, and ev - er - more shalt bc.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The lyrics are placed between the staves. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The piano accompaniment features a steady bass line and chords that support the vocal melody.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

Bishop Blessed be God: Father, Son, and Holy Spirit.
People **And Blessed be God's kingdom, now and forever. Amen**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Presentation

Please be seated.

The Presenters, standing before the Bishop, present the Ordinand, saying

DeDe, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Central New York, we present to you Joseph M. Hannah to be ordained a priest in Christ's holy catholic Church.

Bishop

Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Presenters

We certify to you that he has satisfied the requirements of the canons, and we believe him to be qualified for this order.

The Bishop says to the ordinand

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Answer

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

Cantor *People*

Holy Trini - ty, one God, Have mer - cy on us.

Cantor *People*

We pray to you, Lord Christ. Lord, hear our prayer.

Cantor

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

People

we pray to you, O Lord. Lord, hear our prayer.

Setting: Ver. *Hymnal 1982*.
© 1985, The Church Pension Fund.

Cantor For all members of your church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
Lord, hear our prayer.

For Michael, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.
Lord, hear our prayer.

For Joseph, chosen priest in your Church, we pray to you, O Lord.
Lord, hear our prayer.

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.
Lord, hear our prayer.

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.
Lord, hear our prayer.

For his family, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. Mary the Apostle, St. Peter, St. John, and all the saints, let us commend ourselves, and one another,

The Ministry of the Word

Please be seated.

The Old Testament

Isaiah 6:1-8

Reader A Reading from the Prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

‘Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.’

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!’

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’

Reader The Word of the Lord

People **Thanks be to God.**

Psalm 43 *Judica me, Deus*

Give judgment for me, O God,
and defend my cause against an ungodly people; *
 deliver me from the deceitful and the wicked.

For you are the God of my strength;
why have you put me from you? *
 and why do I go so heavily while the enemy oppresses me?

Send out your light and your truth, that they may lead me, *
 and bring me to your holy hill
 and to your dwelling;

That I may go to the altar of God,
to the God of my joy and gladness; *
 and on the harp I will give thanks to you, O God my God.

Why are you so full of heaviness, O my soul? *
 and why are you so disquieted within me?

Put your trust in God; *
 for I will yet give thanks to him,
 who is the help of my countenance, and my God.

The Epistle

Philippians 4:4-9

Reader A Reading from the Letter to the Philippians.

Rejoice in the Lord always; again I will say, rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things.

Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord

People **Thanks be to God.**

Sequence Hymn *Breathe on me, o breath of God,* The Hymnal 1982 508

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed between the staves. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The music is a simple, hymn-like melody.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).

The Gospel

John 6:35-38

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rt. Rev. Dr. DeDe Duncan-Probe

The Nicene Creed

Please stand as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation**

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Examination

All are seated except the ordinand, who stands before the Bishop.

The Bishop addresses the ordinand

My brother, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My brother, do you believe that you are truly called by God and God's Church to this priesthood?

Answer

I believe I am so called.

Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer

I do.

Will you respect and be guided by the pastoral direction and leadership of your bishop?

Answer

I will.

Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Answer

I will.

Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Answer

I will.

Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Answer

I will.

Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Answer

I will.

Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Answer

I will.

May the Lord who has given you the will to do these things give you the grace and power to perform them.

Answer

Amen.

The Consecration of the Priest

All now stand except the ordinand, who kneels facing the Bishop and the presbyters who stand to the right and left of the Bishop.

Hymn

Veni Sancte Spiritus

Wonder, Love, and Praise #832

Ve - ni San - cte Spi - ri - tus.

Cantor

1. Come, Ho - ly Spir - it, from heav - en shine forth

with your glo - rious light. Ve - ni San - cte Spi - ri - tus.

2. Come from the four winds, O Spir - it, come breath of God; dis -

perse the shad - ows ov - er us, re - new and strength - en your

peo - ple. Ve - ni San - cte Spi - ri - tus.

Translation: Come, Holy Spirit.

A period of silent prayer follows, the people still standing.

The Bishop then says this Prayer of Consecration

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the head of the ordinand, the Priests who are present also laying on their hands. At the same time the Bishop prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Joseph, fill him with grace and power, and make him a priest in your Church.

The Bishop then continues

May he exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make him a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things he may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*The People in a loud voice respond **Amen.***

The new priest is now vested according to the order of priests.

The Bishop then gives a Bible to the newly ordained, saying

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer God's holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop greets the newly ordained.

The Peace

The new Priest then says to the congregation

The peace of the Lord be always with you.

People **And also with you.**

The Presbyters present greet the newly ordained; who then greets family members and others, as may be convenient. The Clergy and People greet one another.

Offertory

Today's plate offering is designated for the discretionary fund of the new priest. Alternatively, you may make an offering online at cnyepiscopal.org/give (click on the button for "Joseph M. Hannah Discretionary Fund").

Offertory Anthem

O Love of God, How Strong and True

Jerusalem arr. Michael McCarthy

Presentation Hymn

The Hymnal 1982 380 v. 3

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly hosts;
praise Father, Son, and Holy Ghost.*

Sanctus

The Hymnal 1982 S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Please stand or kneel as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Mary the Apostle, St. Peter, St. John, and all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Saviour Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,

as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem

The Hymnal 1982 S154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant This altar is not ours, it is the Lord's.

So come to this altar those who have much faith, and those who would like to have more. Those who have been here often, and those who have not been for a long time. Those who have tried to follow Jesus and those who have failed. Come, it is Christ who invites us to meet him here.

Communion Hymns

Tell out, my soul,

The Hymnal 1982 438



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord

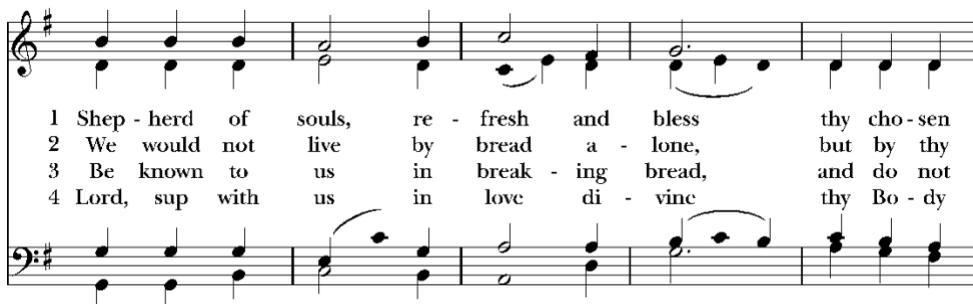


in God my Sa - vior shall my heart re - joice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

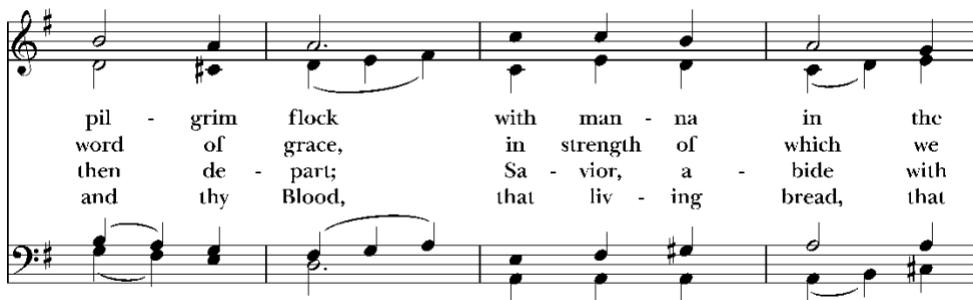
Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*. Copyright © 1962 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Woodlands*, Walter Greatorex (1877-1949), alt. By permission of Oxford University Press.

Shepherd of souls, refresh and bless

The Hymnal 1982 343



1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy



pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that



wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876). Copyright © 1985, G.I.A. Publications.

Prayer After Communion

Celebrant Let us pray.

All **Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Joseph may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.***

The Blessing

The Bishop invites the new priest to bless the people



495

Jesus Christ our Lord



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heav - en - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name.
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.

Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenliedjes en Contradanses*, 1710

87. 87. D

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Postlude *Improvisation on Joyful Joyful, We Adore Thee*

The Hymnal 1982



Worship Leaders

Celebrant & Preacher The Rt. Rev. Dr. DeDe Duncan-Probe
Bishop of Central New York

Deacon The Rev. Lynne Walton

Assisting Clergy The Rev. Paul Frolick
The Rev. Dr. Steven Moore

Presenters Cindy Adamowsky
The Rev. Dr. Steven Moore

Ushers Brian Fancher
Mary Helen Foster
Maria Jackson
Sue Purdy

Verger The Very Rev. Megan Castellan

Acolytes Brad Pettit
Laura Moreau
Carolyn Smith
Emma Wolf

Lectors Cindy Adamowsky
Diane Coe

Vesters Beverly Hannah

Oblationers Laurel Hannah
Lucas Hannah

Organist Jeff Wise
Cantor The Rev. Dr. Steven Moore

Special thanks to the choirs of:

All Saints, Fulton, St. Matthew's, Liverpool and Grace Episcopal, Baldwinsville

Livestream Production Terry Taranto
Digital Usbers Ms. Sarah Alamond and Ms. Rachel Ravellette

Deepest thanks to all who have loved, prayed for, and supported Joseph on his journey.

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