



The Ordination
and Consecration of

The Very Reverend Dr. DeDe Duncan-Probe

as a

Bishop in the One, Holy, Catholic
and Apostolic Church of God

and

Eleventh Bishop

of the

Episcopal Diocese of Central New York

on Saturday, the Third of December
in the Year of Our Lord Two Thousand Sixteen
at Eleven O'Clock in the Morning



WELCOME TO THE TABLE

God welcomes us all to the table. As people of God, we each have a ministry to carry out in our own faith or tradition. Around the special table of today's Ordination and Consecration we are participating in an ancient tradition that directs us to God and the Lord's work here on earth. We will take part in the calling of a new bishop to carry on her apostolic ministry of leading, supervising, and uniting the Episcopal Church, as well as to be a faithful pastor and wholesome example for God's whole flock. The participants in today's liturgy represent the diverse but inclusive elements of this Episcopate.

DeDe Duncan-Probe was duly elected by the clergy and lay delegates of the Diocese of Central New York and confirmed by the bishops and standing committees of the dioceses of the Episcopal Church. She is responsible for being one with the apostles in proclaiming the resurrection of Christ and guiding the Church in Central New York.

Although based in centuries of tradition, today's service marks a new beginning for a bishop to listen, to speak, to inspire, to grow, to respond, to imagine. She is called to touch the everyday, spiritual lives of clergy, laity and people of all faiths and traditions. Starting with today's consecration and reception, DeDe Duncan-Probe officially leads this Episcopal Diocese in building together a future that bridges who we are and who we can become. Such harmony begins at the common table, with a hopeful spirit.

AN OUTLINE OF THE RITES

THE PRESENTATION AND READING OF THE TESTIMONIALS *is liturgical confirmation of the new Bishop's election.*

WE ARE ASKED *to listen and to pray aloud, in song and in silence.*

THE HOMILY *seeks to bring God's word to bear on our own life and ministry.*

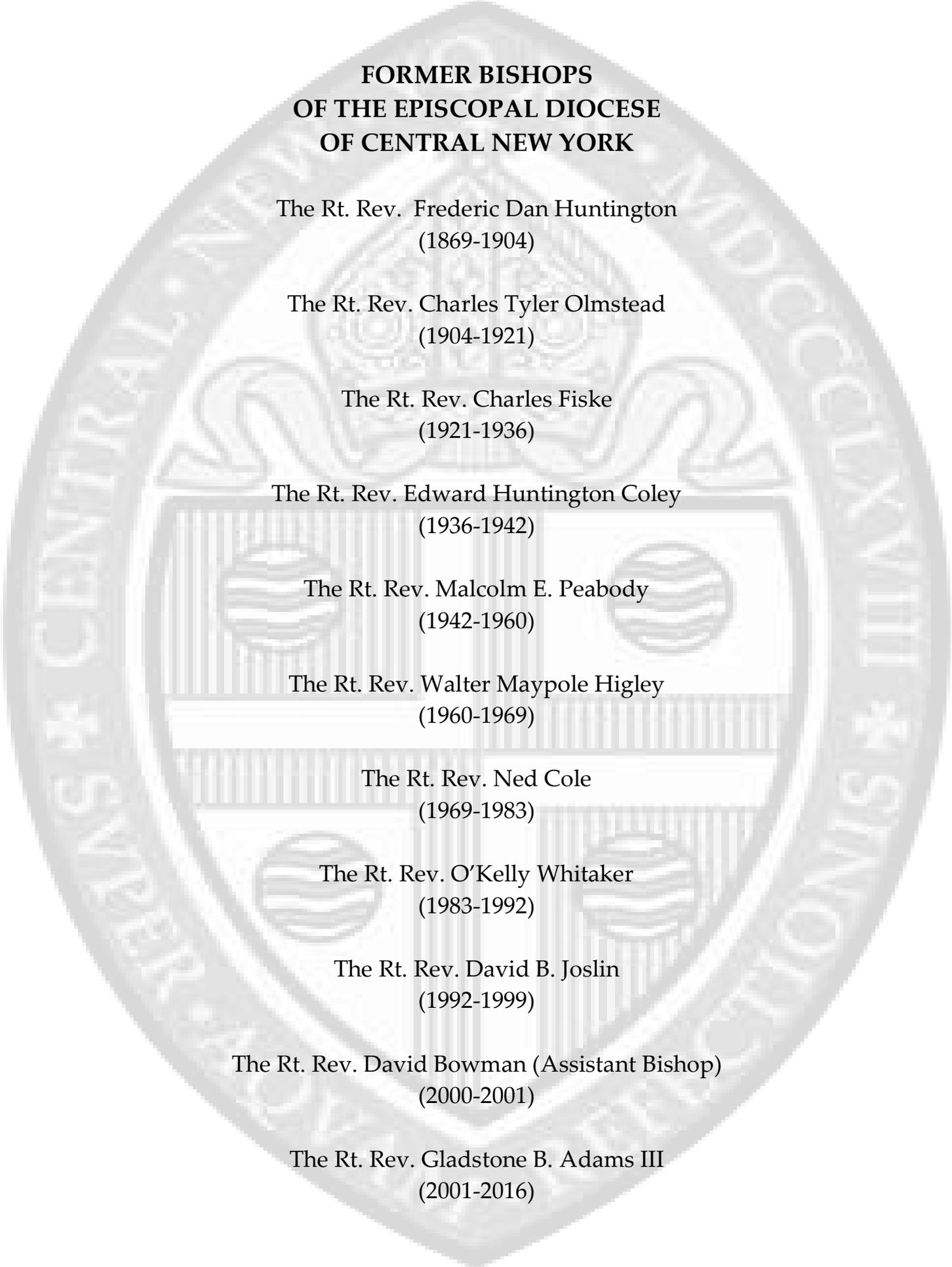
THE PRAYER OF ORDINATION *is offered by the Chief Consecrator after the Examination.*

THE LAYING ON OF HANDS *follows the Prayer of Ordination. The Chief Consecrator is joined by the co-consecrators in gathering around the new Bishop for this ritual. The act of the laying on of hands is a gesture of blessing in Christian worship, invoking the Holy Spirit on the new Bishop. It is also a ritual in which the participants admit the new Bishop into the collegial ministry that she will now share with them.*

Until this point in the service, the Bishop-elect has been clothed in simple garments that are without vesture distinctive of ecclesiastical order. Now, following the laying on of hands, the new Bishop is clothed in vestments and is presented with a Bible and other symbols and gifts of her new Episcopate.

THE CELEBRATION OF THE EUCHARIST *follows. The new Bishop assumes her new ministry as chief pastor of the Diocese and presides at the Eucharist. The Eucharist begins with greetings of peace and bids us to God's table to share in the Bread and the Cup. All who are baptized Christians are invited and welcome to receive Holy Communion. If unable to receive Communion for any reason, you are invited and welcome to receive a blessing.*

FINAL BLESSINGS AND HYMNS *conclude the service of ordination and consecration of the new Bishop.*

The background of the page features a large, faint watermark of the seal of the Episcopal Diocese of Central New York. The seal is a shield-shaped emblem with a central shield containing a cross and four quadrants. The shield is surrounded by a circular border with the text "CENTRAL NEW YORK" at the top and "EPISCOPAL DIOCESE" at the bottom. The shield itself is divided into four quadrants, each containing a different symbol: a cross, a chalice, a book, and a cross. The shield is topped by a mitre and flanked by two figures holding a banner.

**FORMER BISHOPS
OF THE EPISCOPAL DIOCESE
OF CENTRAL NEW YORK**

The Rt. Rev. Frederic Dan Huntington
(1869-1904)

The Rt. Rev. Charles Tyler Olmstead
(1904-1921)

The Rt. Rev. Charles Fiske
(1921-1936)

The Rt. Rev. Edward Huntington Coley
(1936-1942)

The Rt. Rev. Malcolm E. Peabody
(1942-1960)

The Rt. Rev. Walter Maypole Higley
(1960-1969)

The Rt. Rev. Ned Cole
(1969-1983)

The Rt. Rev. O'Kelly Whitaker
(1983-1992)

The Rt. Rev. David B. Joslin
(1992-1999)

The Rt. Rev. David Bowman (Assistant Bishop)
(2000-2001)

The Rt. Rev. Gladstone B. Adams III
(2001-2016)

PREFACE TO THE ORDINATION RITES

The Holy Scriptures and ancient Christian writers make it clear that from the apostles' time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy catholic Church. First, there is the order of bishops who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters, or ordained elders, in subsequent times generally known as priests. Together with the bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work, and in the preaching of the Word of God and administering his holy Sacraments. Thirdly, there are deacons who assist bishops and priests in all of this work. It is also a special responsibility of deacons to minister in Christ's name to the poor, the sick, the suffering, and the helpless.

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to these sacred orders by solemn prayer and the laying on of episcopal hands. It has been, and is, the intention and purpose of this Church to maintain and continue these three orders; and for this purpose these services of ordination and consecration are appointed. No persons are allowed to exercise the offices of bishop, priest, or deacon in this Church unless they are so ordained, or have already received such ordination with the laying on of hands by bishops who are themselves duly qualified to confer Holy Orders.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's catholic Church, but is a gift from God for the nurture of his people and the proclamation of his Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been, and is, most generally recognized by Christian people as suitable for the conferring of the sacred orders of bishop, priest, and deacon.

SYMBOLS OF THE EPISCOPATE

THE CHASUBLE

Spiritual reminder of the charity of Christ

THE BIBLE

Spiritual reminder that all share in the proclamation of the Word of God

THE PECTORAL CROSS

Spiritual reminder to bishops that they bear the cross of Christ in their person and witness of the Gospel to the world as their pastoral responsibility.

THE EPISCOPAL RING

Spiritual reminder of the office of bishop.

THE MITRE

Sign of authority signifying a bishop's primacy in a diocese. The two bands of cloth (lappets) in the back represent the Old and the New Testament. The top of the mitre comes to a point in representation of the flames of the Holy Spirit pointing upward towards Heaven.

THE PASTORAL STAFF

Also known as the crozier, the pastoral staff symbolizes Jesus as the Good Shepherd.

ORDER OF THE PROCESSIONS

THE FIRST PROCESSION

Thurifer	Lay Members of the Diocesan Board
Crucifer	Members of the Diocesan Staff
Torchbearers	Diocesan Youth Leaders
Civic Leaders and Area Representatives	Lay Members of the Standing Committee
Executive Council Members	Lay Members of the Search Committee
Provincial Officers	Lay Members of the Transition Committee

THE SECOND PROCESSION

Crucifer	Registrar
Torchbearers	Presenters of Gifts of the Episcopate
Ministers of Ceremonies	Readers of the Old Testament
Presenters of the Bishop-Elect	Readers of the New Testament
Readers of Testimonials	Ministers of Communion

THE THIRD PROCESSION

Crucifer	Ecumenical Clergy
Torchbearers	Interfaith Representatives
Postulants	Episcopal Clergy
The Bishop-Elect	

THE FOURTH PROCESSION

Crucifer	Homilist
Torchbearers	Co-Consecrating Bishops
Deacon of the Gospel	X Bishop of the Diocese of Central New York
Deacon of the Table	Crucifer
Episcopal and Lutheran Bishops	Torchbearers
Chaplain to the Presiding Bishop	The Presiding Bishop

MINISTERS OF THE CONSECRATION

CHIEF CONSECRATOR

The Most Rev. Michael B. Curry
XXVII Presiding Bishop and Primate of The Episcopal Church

CO-CONSECRATORS

The Rt. Rev. Barbara C. Harris
Bishop Suffragan of the Diocese of Massachusetts (Ret.)

The Rt. Rev. Shannon Sherwood Johnston
XIII Bishop of the Diocese of Virginia

The Rt. Rev. David C. Jones
Bishop Suffragan of the Diocese of Virginia (Ret.)

The Rt. Rev. Susan E. Goff
Bishop Suffragan of the Diocese of Virginia

The Rt. Rev. Mary Gray-Reeves
III Bishop of the Diocese of El Camino Real

The Rev. John Stanley Macholz
*Bishop of the Upstate New York Synod
Evangelical Lutheran Church in America*

PRESENTERS

Mrs. Cynthia Adamowsky
St. Matthew's, Liverpool

Mr. J. Andrew Pierce
St. Mark's, Chenango Bridge

The Rev. Dcn. Shelly Banner
St. Matthew's, Liverpool

The Very Rev. Carrie Schofield-Broadbent
St. Matthew's, Liverpool

Ms. Maria Dawson
Christ Church, Manlius

The Rev. Richard Schaal
St. John's, Speedsville

Ms. Carol Forrester
Zion, Pierrpont Manor

Mr. James Hughes
Christ Church, Manlius

READERS OF TESTIMONIALS

THE CERTIFICATION OF ELECTION

Mrs. Judith Fried
*Secretary of Convention & Transition Officer
Diocese of Central New York*

THE EVIDENCE OF ORDINATION

The Very Rev. John R. Martinichio
*St. Paul's, Endicott
Vice Chair of the Diocesan Board*

THE CANONICAL TESTIMONY

Mr. Paul J. Curtin, Esq.
*St. Peter's, Cazenovia
Chancellor of the Diocese*

THE CONSENTS OF THE STANDING COMMITTEES

The Rev. Christine J. Day
*All Saints, Johnson City
President of the Standing Committee*

THE CONSENT OF THE BISHOPS

The Rt. Rev. Gladstone B. Adams III
*X Bishop of the Diocese of Central New York (Ret.)
Provisional Bishop of the Episcopal Church in South Carolina*

REGISTRAR

The Rev. Canon Michael Barlowe
Executive Officer of the General Convention

MINISTERS OF THE CONSECRATION *(cont.)*

MINISTERS OF CEREMONIES

The Rev. Dr. Gerard F. Beritela

Emmanuel, East Syracuse & Church of the Saviour, Syracuse

The Very Rev. John Crosswaite

Christ Church, Clayton & St. John's, Cape Vincent

The Rev. Dcn. Shelly Banner

St. Matthew's, Liverpool

HOMILIST

The Rt. Rev. Barbara C. Harris

Bishop Suffragan of the Diocese of Massachusetts (Ret.)

OBLATION BEARERS

Dr. Deirdre Good

Family Friend

Mr. Michael J. Duncan

Brother of Bishop Duncan-Probe

OLD TESTAMENT READERS

Canon Janice Price *(English)*

World Mission Policy Advisor, Office of the Archbishop of Canterbury

The Rev. Rebecca Amour *(Dinka)*

St. Paul's, Syracuse

NEW TESTAMENT READERS

Ms. Elizabeth Weekley *(English)*

St. Matthew's, Liverpool

Ms. Emmy Naw *(Karen)*

Church of the Saviour, Syracuse

DEACON OF THE GOSPEL

The Rev. Dcn. Charles Stewart

St. James', Skaneateles

DEACON OF THE TABLE

The Rev. Dcn. Kay Drebert

St. Ann's, Afton; St. Paul's, Oxford; Zion, Greene

CHAPLAIN TO THE CHIEF CONSECRATOR

The Rev. Canon Michael Hunn

Canon to the Presiding Bishop for Ministry within The Episcopal Church

The use of flash on still and video cameras is prohibited.

Please set all electronic equipment to silent.

THE ORDINATION AND CONSECRATION OF A BISHOP

PRELUDES *Voluntary in D*

Andante Cantabile (from Symphony No. 4)

Festal Flourish

Contemplation on "Veni, Creator Spiritus"

Praise the Lord (from "Judas Maccabeus")

George Dyson

Charles-Marie Widor

Gordon Jacob

James Biery

George Frideric Handel/arr. Hal Hopson

PROCESSIONAL HYMN *Lord, You Give The Great Commission*

The People stand as able.

1. Lord, you give the great com - mis - sion: "Heal the sick and
 2. Lord, you call us to your ser - vice: "In my name bap -
 3. Lord, you make the com - mon ho - ly: "This my bod - y,
 4. Lord, you show us love's true mea - sure: "Fa - ther, what they
 5. Lord, you bless with words as - sur - ing: "I am with you

preach the word." Lest the Church ne - glect its mis - sion
 tize and teach." That the world may trust your prom - ise,
 this my blood." Let us all, for earth's true glo - ry,
 do, for - give." Yet we hoard as pri - vate trea - sure
 to the end." Faith and hope and love re - stor - ing,

and the Gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend, and, a - mid the

to your pur - pose with re - newed in - teg - ri - ty.
 fer - vor, draw us clos - er in com - mu - ni - ty.
 world a - round us share your chil - dren's lib - er - ty.
 mer - cy lead us to a just so - ci - e - ty.
 cares that claim us, hold in mind e - ter - ni - ty.

Refrain

With the Spir - it's gifts em - power us for the work of min - is - try.

The People remain standing as able.

PROCESSIONAL HYMN *God the Spirit, Guide and Guardian*

1. God the Spir - it, guide and guard - ian, wind - sped flame and
2. Christ our Sav - ior, sov - ereign, shep - herd, word made flesh, love
3. Tri - une God, mys - te - rious be - ing, un - di - vid - ed

hov - ering dove, breath of life and voice of proph - ets, sign of
cru - ci - fied, teach - er, heal - er, suf - fering ser - vant, friend of
and di - verse, deep - er than our minds can fath - om, great - er

bles - ing, power of love: give to those who lead your peo - ple,
sin - ners, foe of pride: in your tend - ing may all lead - ers
than our creeds re - hearse: help us in our var - ied call - ings

fresh a - noint - ing of your grace; send them forth as
learn and live a shep - herd's care; grant them cour - age
your full im - age to pro - claim, that our min - is -

bold a - pos - tles to your church in ev - ery place.
and com - pas - sion shown through word and deed and prayer.
tries u - nit - ing may give glo - ry to your name.

OPENING ACCLAMATION

The People standing, the Presiding Bishop says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever.

The Bishop then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE PRESENTATIONS

The Bishops and People sit. Representatives of the Diocese, both Clergy and Lay Persons, standing before the Presiding Bishop, present the Bishop-elect, saying

Michael, Bishop in the Church of God, the clergy and people of the Diocese of Central New York, trusting in the guidance of the Holy Spirit, have chosen DeDe Duncan-Probe to be a bishop and chief pastor. We therefore ask you to lay your hands upon her and in the power of the Holy Spirit to consecrate her a bishop in the one, holy, catholic, and apostolic Church.

The Presiding Bishop then directs that testimonials of the election be read.

The Certificate of Election

The Canonical Testimony

The Evidence of Ordination

The Consents of the Standing Committees

The Consents of the Bishops

When the reading of the testimonials is ended, the Presiding Bishop requires the following promise from the Bishop-elect

In the Name of the Father, and of the Son, and of the Holy Spirit, I, DeDe Duncan-Probe, chosen Bishop of the Church in Central New York, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

The Bishop-elect then signs the above Declaration in the sight of all present.

The witnesses add their signatures.

The People then stand.

The Presiding Bishop then says the following, and asks the response of the People

Brothers and sisters in Christ Jesus, you have heard testimony given that DeDe Duncan-Probe has been duly and lawfully elected to be a bishop of the Church of God to serve in the Diocese of Central New York. You have been assured of her suitability and that the Church has approved her for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.

- Litanist For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
People *Lord, hear our prayer.*
- Litanist For Michael, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.
People *Lord, hear our prayer.*
- Litanist For DeDe, chosen bishop in your Church, we pray to you, O Lord.
People *Lord, hear our prayer.*
- Litanist That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.
People *Lord, hear our prayer.*
- Litanist That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.
People *Lord, hear our prayer.*
- Litanist For her family, that they may be adorned with all Christian virtues, we pray to you, O Lord.
People *Lord, hear our prayer.*
- Litanist For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.
People *Lord hear our prayer.*
- Litanist For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
People *Lord, hear our prayer.*
- Litanist For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.
People *Lord, hear our prayer.*
- Litanist For the peace of the world that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
People *Lord, hear our prayer.*
- Litanist For the victims and survivors of terrorism, for those who serve in the Armed Forces, that justice may be served, the innocent protected, and harmony be established on earth, we pray to you, O Lord.
People *Lord, hear our prayer.*

Litanist For those in positions of public trust, especially the President of this nation, the Governor of this state, and the elected officials of our counties, cities, villages and towns, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

People *Lord, hear our prayer.*

Litanist For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People *Lord, hear our prayer.*

Litanist For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People *Lord, hear our prayer.*

Litanist For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

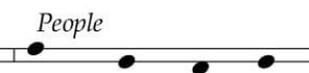
People *Lord, hear our prayer.*

Litanist For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People *Lord, hear our prayer.*

Litanist Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another,

Litanist  *People* 
and all our life to Christ our God. To you, O Lord our God.

Litanist  *People*  *Litanist*  *People* 
Lord, have mer-cy. Lord, have mer-cy. Christ, have mer-cy. Christ, have mer-cy.

Litanist  *People* 
Lord, have mer-cy. Lord, have mer-cy.

The People remain standing as able.

The Presiding Bishop prays the following collects, first saying

The Lord be with you.

People And also with you

Bishop Let us pray

Bishop O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People Amen.

The People sit.

THE MINISTRY OF THE WORD

FIRST READING Isaiah 61:1-8 *Common English Bible*

(To be read in both English and Dinka.)

The LORD God's spirit is upon me, because the LORD has anointed me. He has sent me to bring good news to the poor, to bind up the brokenhearted, to proclaim release for captives, and liberation for prisoners, to proclaim the year of the LORD's favor and a day of vindication for our God, to comfort all who mourn, to provide for Zion's mourners, to give them a crown in place of ashes, oil of joy in place of mourning, a mantle of praise in place of discouragement. They will be called Oaks of Righteousness, planted by the LORD to glorify himself.

They will rebuild the ancient ruins; they will restore formerly deserted places; they will renew ruined cities, places deserted in generations past. Foreigners will stay and shepherd your sheep, and strangers will be your farmers and vinedressers. You will be called The Priests of the LORD; Ministers of Our God, they will say about you. You will feed on the wealth of nations, and fatten yourself on their riches. Instead of shame, their portion will be double; instead of disgrace, they will rejoice over their share. They will possess a double portion in their land; everlasting joy will be theirs. I, the LORD, love justice; I hate robbery and dishonesty. I will faithfully give them their wage, and make with them an enduring covenant.

After the Reading, the Reader says

The Word of the Lord

People Thanks be to God.

The People remain seated.

The Choir chants the following Psalm.

Psalm 100 *Jubilate Deo*

Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.

Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

SECOND READING II Corinthians 3: 4-9 *Common English Bible*

(To be read in both English and Karen.)

This is the confidence that we have through Christ in the presence of God. It isn't that we ourselves are qualified to claim that anything came from us. No, our qualification is from God. He has qualified us as ministers of a new covenant, not based on what is written but on the Spirit, because what is written kills, but the Spirit gives life.

The ministry that brought death was carved in letters on stone tablets. It came with such glory that the Israelites couldn't look for long at Moses' face because his face was shining with glory, even though it was a fading glory. Won't the ministry of the Spirit be much more glorious? If the ministry that brought condemnation has glory, how much more glorious is the ministry that brings righteousness?

After the Reading, the Reader says

The Word of the Lord

People

Thanks be to God.

SEQUENCE HYMN *I Want to Walk as a Child of the Light*

The People stand as able.

1. I want to walk as a child of the light. I want to fol - low
2. I want to see the bright-ness of God. I want to look at
3. I'm look-ing for the com - ing of Christ. I want to be with

Je - sus. God set the stars to give light to the world. The
Je - sus. Clear sun of right-eous-ness, shine on my path, and
Je - sus. When we have run with pa - tience the race, we

Refrain

star of my life is Je - sus. In him there is no dark-ness at
show me the way to the Fa - ther.
shall know the joy of Je - sus.

all. The night and the day are both a - like. The Lamb is the

light of the ci - ty of God. Shine in my heart, Lord Je - sus.

THE GOSPEL John 20: 19-23 *Common English Bible*

(To be read in both English and Spanish.)

All standing, the Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

It was still the first day of the week. That evening, while the disciples were behind closed doors because they were afraid of the Jewish authorities, Jesus came and stood among them. He said, "Peace be with you." After he said this, he showed them his hands and his side. When the disciples saw the Lord, they were filled with joy. Jesus said to them again, "Peace be with you. As the Father sent me, so I am sending you." Then he breathed on them and said, "Receive the Holy Spirit. If you forgive anyone's sins, they are forgiven; if you don't forgive them, they aren't forgiven."

After the Gospel reading, the Deacon says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The People sit.

THE HOMILY

The Rt. Rev. Barbara C. Harris

HYMN *Like the Murmur of the Dove's Song*

The People stand as able.



1. Like the mur - mur of the dove's song, like the chal - lenge of her
2. To the mem - bers of Christ's Bo - dy, to the branch - es of the
3. With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the
Vine, to the Church in faith as - sem - bled, to her
prayer, with the power to love and wit - ness, with the



new flame's ea - ger might: come, Ho - ly Spi - rit, come.
midst as gift and sign: come, Ho - ly Spi - rit, come.
peace be - yond com - pare: come, Ho - ly Spi - rit, come.

THE EXAMINATION

The People sit. The Bishop-elect stands facing the bishops. The Presiding Bishop addresses the Bishop-elect.

My sister, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God's holy Church is called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of lords and King of kings.

You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain priests and deacons and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came, not to be served, but to serve, and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?

Bishop-elect I am so persuaded.

The following questions are then addressed to the Bishop-elect by other bishops

Bishop Goff Will you accept this call and fulfill this trust in obedience to Christ?

Bishop-elect I will obey Christ, and will serve in his name.

Bishop Jones Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

Bishop-elect I will, for he is my help.

Bishop Harris Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

Bishop-elect I will, in the power of the Spirit.

Bishop Johnston As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

Bishop-elect I will, in the name of Christ, the Shepherd and Bishop of our souls.

Bishop Macholz Will you guard the faith, unity and discipline of the Church?

Bishop-elect I will for the love of God.

Bishop Gray-Reeves Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

Bishop-elect I will by the grace given to me.

Bishop Harris Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

Bishop-elect I will for the sake of Christ.

The People stand.

The Presiding Bishop then says

DeDe, through these promises you have committed yourself to God, to serve his Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing that faith.

Bishop-elect We believe in one God.

Then all say together

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE CONSECRATION OF THE BISHOP

All continue to stand. The Bishop-elect stands before the Presiding Bishop.

The other bishops stand to the right and left of the Presiding Bishop.

The Choir and congregation sing the following hymn.



Silence is kept, the People still standing.

The Presiding Bishop then begins this Prayer of Consecration

God and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass: We give you thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple untended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.

The Presiding Bishop and other bishops now lay their hands upon the head of the Bishop-elect and say together

Therefore, Father, make DeDe a bishop in your Church. Pour out upon her the power of your princely Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom he endowed the apostles, and by whom your Church is built up in every place, to the glory and unceasing praise of your Name.

The Presiding Bishop continues

To you, O Father, all hearts are open; fill, we pray, the heart of this your servant whom you have chosen to be a bishop in your Church, with such love of you and of all the people, that she may feed and tend the flock of Christ, and exercise without reproach the high priesthood to which you have called her, serving before you day and night in the ministry of reconciliation, declaring pardon in your Name, offering the holy gifts, and wisely overseeing the life and work of the Church. In all things may she present before you the acceptable offering of a pure, and gentle, and holy life; through Jesus Christ your Son, to whom, with you and the Holy Spirit, be honor and power and glory in the Church, now and for ever.

The People in a loud voice respond **Amen.**

The new bishop is now vested according to the order of bishops.

A chasuble is presented by Bishop DeDe's husband, Christopher, and their children, Chasen, Ryan and Grace.

A Bible is presented by Presiding Bishop Curry with these words

Receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy Word and Sacraments.

The pectoral cross is presented by Ms. Carol Forrester with these words

Receive this pectoral cross, and keep us mindful that the Way of the Cross is none other than the Way of New Life.

The Episcopal ring is presented by the Very Rev. Rebecca Coerper on behalf of the clergy of the Diocese with these words

Receive this ring as a symbol of your office, and guard with love the faith and unity of God's holy Church.

The mitre is presented by the Very Rev. John Crosswaite with these words

Receive this mitre as a sign of the Holy Spirit lighting upon the believers at Pentecost; may the Holy Spirit ever be Comforter and Guide.

The pastoral staff is presented by Bishop Adams with these words

On behalf of the people and clergy of the Diocese of Central New York, I give into your hands this pastoral staff. May Christ the Good Shepherd uphold you and sustain you as you carry it in his name. Amen.

The Presiding Bishop presents to the People their new bishop.

The Clergy and People offer their acclamation and applause.

THE PEACE

The new Bishop then says

The peace of the Lord be always with you.

People *And also with you.*

The Presiding Bishop and other Bishops greet the new Bishop. The People greet one another.

The new Bishop also greets other members of the clergy, family members, and the congregation.

THE LITURGY OF THE TABLE

The new Bishop says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

The People sit.

A Deacon prepares the Table.

The oblation bearers bring forward the People's offering of bread and wine.

The Offering taken at this service is appointed for the new Bishop's Discretionary Fund.

OFFERTORY ANTHEM *Antiphon (from "Five Mystical Songs")*

Ralph Vaughan Williams

*Let all the world in every corner sing, My God and King!
The heavens are not too high, His praise may thither fly:
The earth is not too low, His praises there may grow.
Let all the world in every corner sing, My God and King!
The Church with Psalms must shout, No door can keep them out:
But above all, the heart Must bear the longest part.
Let all the world in every corner sing, My God and King!
(text by George Herbert)*

OFFERTORY HYMN *Come Down O Love Divine*

The People stand.

1. Come down, O Love di - vine, seek thou this soul of mine,
2. O let it free - ly burn, till earth - ly pas - sions turn
3. And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Representatives of the congregation bring the People's offerings of money or other gifts to the Deacon.

The People stand while the offerings are presented and placed on the Table.

THE GREAT THANKSGIVING The Book of Common Prayer *Eucharistic Prayer B*

The People remain standing.

The new Bishop goes to the Lord's Table as Chief Celebrant.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

New Bishop and People

SANCTUS *Holy, Holy, Holy*

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and
earth are full of your glo-ry. Ho - san - na in the high-est, ho -
san-na in the high-est. Blessed is he who comes in the name of the
Lord. Ho - san - na in the high-est, ho-san-na in the high-est.

The People remain standing as able. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The new Bishop then says

As our Savior Christ has taught us, we now pray,

New Bishop and People together

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

The new Bishop breaks the consecrated Bread.

Silence is kept.

FRACTION ANTHEM *Lamb of God*



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

Facing the People, the new Bishop says the following Invitation

The Gifts of God for the People of God.

THE COMMUNION OF THE PEOPLE

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

All baptized Christians are invited and welcome to receive the Holy Communion.

To receive the bread, go to the communion station as directed by an usher and place your hands out in front of you. You may receive the wine by either helping the chalice bearer guide the cup to your lips, or by dipping the bread in the cup.

Gluten free bread is available. Please inform the usher who will direct you to a gluten free communion station.

Those who are not baptized or who for any reason do not wish to receive Communion may come to a communion station to receive a blessing. To do so, please cross your arms over your chest and the Bishop or Priest will ask God's blessing upon you. You may return to your seat after the blessing has been given.

During the ministration of Communion, the following hymns are sung.

COMMUNION HYMN *The King of Love My Shepherd Is*

1. The King of love my shep - herd is, whose good - ness
2. Where streams of liv - ing wa - ter flow, my ran - somed
3. Per - verse and fool - ish oft I strayed, but yet in
4. In death's dark vale I fear no ill with thee, dear
5. Thou spread'st a ta - ble in my sight; thy unc - tion
6. And so through all the length of days thy good - ness

fail - eth nev - - - er; I noth - ing lack if
soul he lead - - - eth, and where the ver - dant
love he sought me, and on his shoul - der
Lord, be - side me; thy rod and staff my
grace be - stow - - - eth; and oh, what trans - port
fail - eth nev - - - er: Good Shep - herd, may I

I am his, and he is mine for ev - er.
pas - tures grow, with food ce - les - tial feed - eth.
gent - ly laid, and home, re - joic - ing, brought me.
com - fort still, thy cross be - fore to guide me.
of de - light from thy pure chal - ice flow - eth!
sing thy praise with - in thy house for ev - er.

COMMUNION HYMN *I Come With Joy*



1. I come with joy to meet my Lord, for -
 2. I come with Chris - tians far and near to
 3. As Christ breaks bread and bids us share, each
 4. And thus with joy we meet our Lord. His
 5. To - geth - er met, to - geth - er bound, we'll



giv - en, loved, and free, in awe and won - der
 find, as all are fed, the new com - mu - ni -
 proud di - vi - sion ends. That love that made us
 pres - ence, al - ways near, is in such friend - ship
 go our dif - ferent ways, and as his peo - ple



to re - call his life laid down for me.
 ty of love in Christ's com - mun - ion bread.
 makes us one, and stran - gers now are friends.
 bet - ter known: we see, and praise him here.
 in the world, we'll live and speak his praise.

COMMUNION HYMN *We All Are One In Mission*



1. We all are one in mis - sion, we all are one in call,
 2. We all are called for ser - vice to wit - ness in God's name.
 3. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - ferent, our pur - pose is the same:
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

POSTCOMMUNION PRAYER

New Bishop Let us pray.

New Bishop and People together

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that DeDe may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

BLESSING

The new Bishop blesses the People, first saying

Our help is in the Name of the Lord;

People *The maker of heaven and earth.*

Bishop Blessed be the Name of the Lord;

People *From this time forth for evermore.*

Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People *Amen.*

DISMISSAL

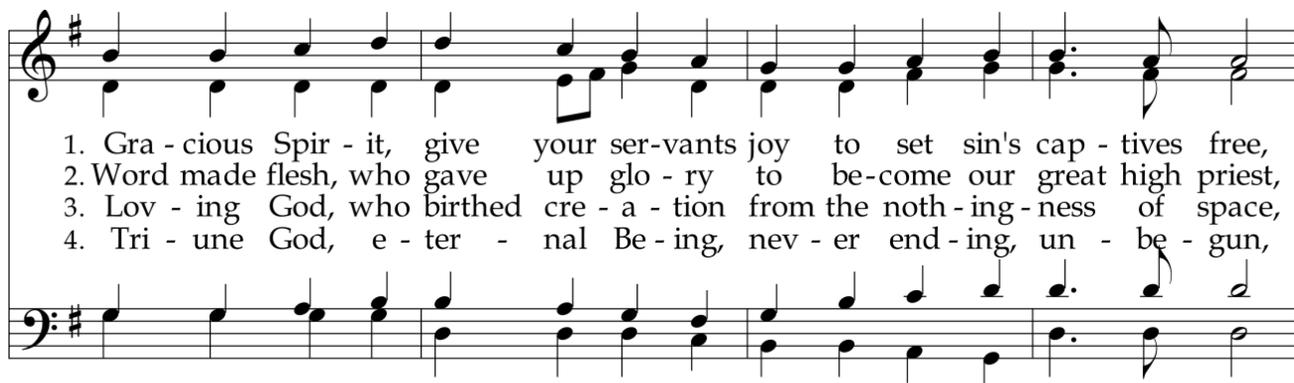
The Deacon dismisses the People, saying

Let us go forth into the world, rejoicing in the power of the Spirit.

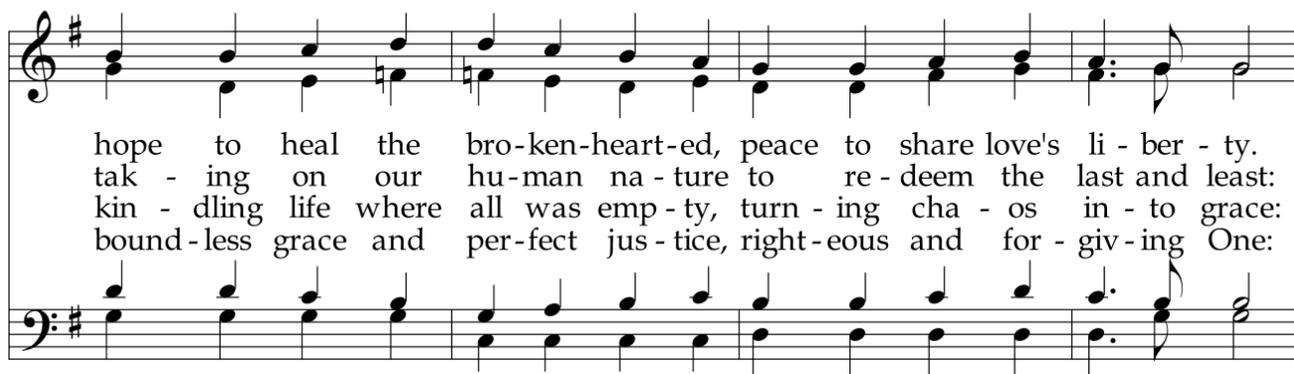
People *Thanks be to God.*

RECESSIONAL HYMN *Gracious Spirit, Give Your Servants*

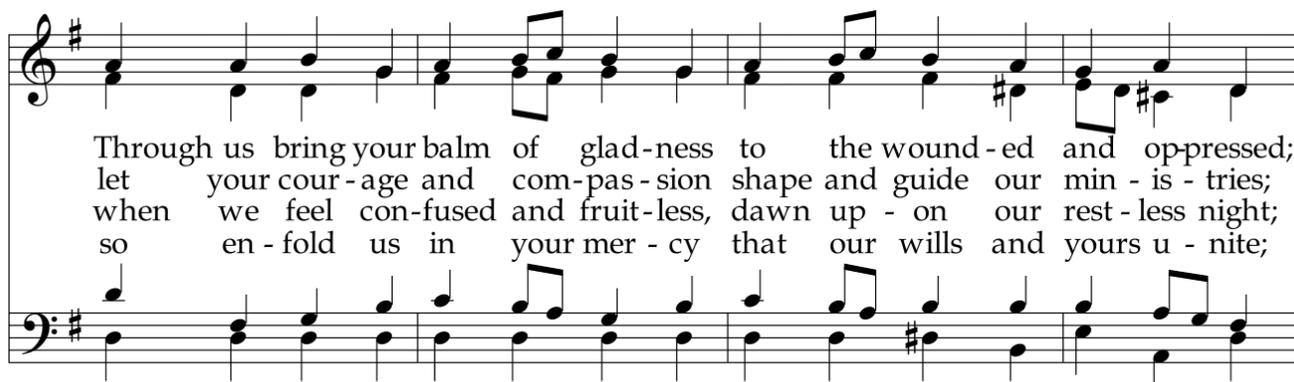
The People stand as able.



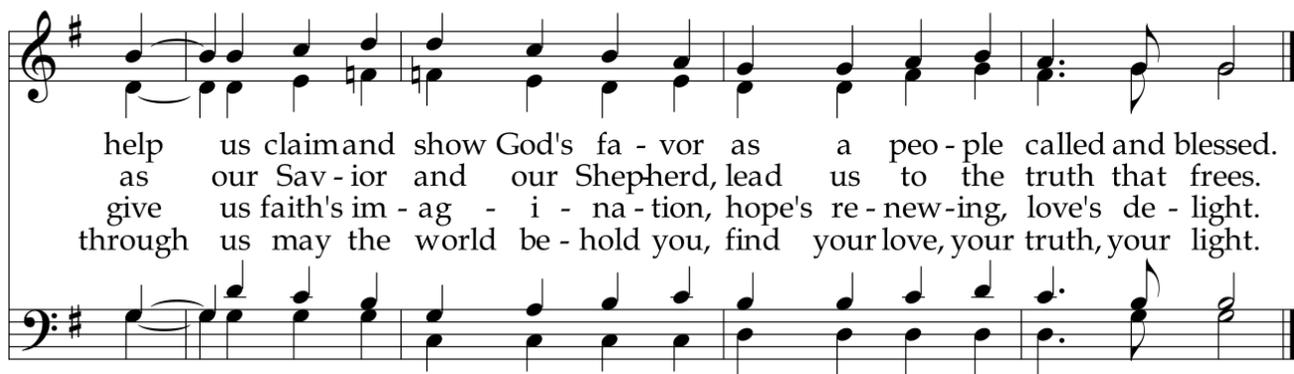
1. Gra - cious Spir - it, give your ser - vants joy to set sin's cap - tives free,
2. Word made flesh, who gave up glo - ry to be - come our great high priest,
3. Lov - ing God, who birthed cre - a - tion from the noth - ing - ness of space,
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing, un - be - gun,



hope to heal the bro - ken - heart - ed, peace to share love's li - ber - ty.
tak - ing on our hu - man na - ture to re - deem the last and least:
kin - dling life where all was emp - ty, turn - ing cha - os in - to grace:
bound - less grace and per - fect jus - tice, right - eous and for - giv - ing One:



Through us bring your balm of glad - ness to the wound - ed and oppressed;
let your cour - age and com - pas - sion shape and guide our min - is - tries;
when we feel con - fused and fruit - less, dawn up - on our rest - less night;
so en - fold us in your mer - cy that our wills and yours u - nite;



help us claim and show God's fa - vor as a peo - ple called and blessed.
as our Sav - ior and our Shepherd, lead us to the truth that frees.
give us faith's im - ag - i - na - tion, hope's re - new - ing, love's de - light.
through us may the world be - hold you, find your love, your truth, your light.

POSTLUDE *Finale (from Symphony No. 2)*

Charles-Marie Widor

**SINCEREST GRATITUDE IS EXPRESSED TO THE FOLLOWING FOR
THEIR CONTRIBUTIONS TO THIS CELEBRATION**

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Director of Liturgical Arts, Trinity, Watertown
Artistic Director, Trinity Concert Series

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St. Peter's in the Woods Church
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Grace and Holy Spirit, Cortland

USHERS

*Our deepest thanks to the many individuals who graciously volunteered
to serve as ushers for today's celebration.*

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Church of the Saviour, Syracuse

CRUCIFERS

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St. Paul's, Syracuse
Catherine Griffo
Grace, Baldwinsville

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St. Paul's, Chittenango
The Rev. Dr. Clark West
Chaplain of the Episcopal Church at Cornell University
Gail Williamson
St. Mark's, Clark Mills

VISITING BISHOPS

With deepest gratitude for the honor of their prayers and presence with us today.

The Most Rev. Michael B. Curry

XXVII Presiding Bishop and Primate of The Episcopal Church

The Rt. Rev. Gladstone B. Adams III

*X Bishop of the Diocese of Central New York (Ret.)
Provisional Bishop of The Episcopal Church in S. Carolina*

The Rt. Rev. David Colin Jones

Bishop Suffragan of the Diocese of Virginia (Ret.)

The Rt. Rev. Juan David Alvarado

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The Rt. Rev. Dr. Douglas E. Sparks

VIII Bishop of the Diocese of Northern Indiana

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MEMBERS OF THE DIOCESE OF CENTRAL NEW YORK~COMMUNITY LEADERS

With grateful hearts we give thanks for their prayers and presence with us today.

HEARTFELT GRATITUDE IS ALSO EXPRESSED TO

The Diocesan Board
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The Search Committee
The Transition Committee
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Ms. Susan Sikorski - *Designer and Creator of Bishop Duncan - Probe's Vestments*

The Very Rev. John R. Martinichio - *Altar Transport*

The Rev. Dcn. Dorothy Pierce - *Communion Bread*

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Ms. Sue Cenci ~ Ms. Cindy Barrus - *Event Photographers*

Mrs. Donna Goyette - *M&S Desktop Publishing*

Visual Technologies Corporation - *David J. Floor, President*

The Staff of the Holiday Inn, Liverpool

*The altar used for today's celebration is from the former Grace Church in Whitney Point
and is now in use at Trinity Memorial Church in Binghamton.*

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“Christ has no body now but yours. No hands, no feet on earth but yours. Yours are the eyes through which he looks compassion on this world. Yours are the feet with which he walks to do good. Yours are the hands through which he blesses all the world. Yours are the hands, yours are the feet, yours are the eyes, you are his body. Christ has no body now on earth but yours.”

- St. Teresa of Avila

*Life is short and we do not have much time
to gladden the hearts of those who travel with us.
So be swift to love and make haste to be kind.*

*May the blessing of God who loves you,
Father, Son and Holy Spirit abide with you this day
and always. Amen.*

- A blessing adapted from the words of
Henri Frederic Amiel (1821-1881)