

*The Ordination of*  
**Lynne A. Walton**  
*to the Sacred Order of Deacons*

The Feast of St. Barnabas  
Saturday, June 11, 2022, 10:00 a.m.  
Emmanuel Episcopal Church  
Norwich, New York

The Episcopal Diocese of Central New York



# The Ordination of a Deacon

Prelude *Ave Verum* Mozart; arr. Lyndell Leatherman

Opening Hymn *“All creatures of our God and King”* The Hymnal 1982 400

*Please stand as you are able for the opening procession.*



1 All crea - tures of our God and King, lift up your voic - es, let us  
 \*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
 \*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
 \*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
 2 loft, O\_\_\_ praise him, Al - le - lu - ia! Fair ris - ing  
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
 4 way, O\_\_\_ praise him, Al - le - lu - ia! All flowers and  
 5 part, O\_\_\_ sing now: Al - le - lu - ia! All you that  
 6 breath, O\_\_\_ praise him, Al - le - lu - ia! You lead back  
 7 ness, O\_\_\_ praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
 3 tense and fierce - ly bright, you give to us both warmth and light,  
 4 fruits that in you grow, let them his glo - ry al - so show:  
 5 pain and sor - row bear, praise God, and cast on him your care:  
 6 home the child of God, for Christ our Lord that way has trod:  
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

*Refrain*

O praise him, O praise him, Al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia!

*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Copyright ©1985 by G. Schirmer, used by arrangement of G. Schirmer, Inc. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

*Bishop* Blessed be God: Father, Son, and Holy Spirit

*People* **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Presentation

*Please be seated.*

*The Presenters, standing before the Bishop, present the Ordinand, saying*

DeDe, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Central New York, we present to you Lynne A. Walton to be ordained a deacon in Christ's holy catholic Church.

*Bishop*

Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

*Presenters*

We certify to you that she has satisfied the requirements of the canons, and we believe her to be qualified for this order.

*The Bishop says to the ordinand*

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*Answer*

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

*The Ordinand then signs the above Declaration in the sight of all present.*

*Please stand as you are able. The Bishop says to the people*

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Lynne A. Walton for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

*If no objection is made, the Bishop continues*

Is it your will that Lynne be ordained a deacon?

*People*        **It is.**

*Bishop*        Will you uphold her in this ministry?

*People*        **We will.**

*Bishop*        In peace let us pray to the Lord.

# The Litany for Ordinations

The Hymnal 1982 S390

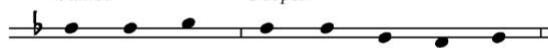
*Please kneel or stand as you are able.*

*Cantor*                      *People*



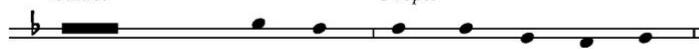
God the Fa - ther, Have mer - cy on us.

*Cantor*                      *People*



God the Son, Have mer - cy on us.

*Cantor*                      *People*



God the Holy Spir - it, Have mer - cy on us.

*Cantor*                      *People*



Holy Trini - ty, one God, Have mer - cy on us.

*Cantor*                      *People*



We pray to you, Lord Christ. Lord, hear our prayer.

*Cantor*



For the holy Church of God, that it may be filled with truth and love, and  
be found without fault at the Day of your Coming,

*People*



we pray to you, O Lord. Lord, hear our prayer.

Setting: Ver. *Hymnal 1982*.  
© 1985, The Church Pension Fund.

*Cantor* For all members of your church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

**Lord, hear our prayer.**

For Michael, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

**Lord, hear our prayer.**

For Lynne, chosen deacon in your Church, we pray to you, O Lord.

**Lord, hear our prayer.**

That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

**Lord, hear our prayer.**

That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

**Lord, hear our prayer.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, hear our prayer.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, hear our prayer.**

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, hear our prayer.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected,

we pray to you, O Lord.

**Lord, hear our prayer.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, hear our prayer.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. Barnabas, and all the saints, let us commend ourselves, and one another,

*People*  
and all our life to Christ our God. To you, O Lord our God.

*Cantor*                      *People*                      *Cantor and People*  
Lord, have mer - cy,      Christ, have mer - cy.      Lord, have mer - cy.

*Bishop (standing)*                      *People*                      *Bishop*  
The Lord be with you. And also with you. Let us pray.

*Bishop*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were being cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

# The Ministry of the Word

*Please be seated.*

The Old Testament

Isaiah 45:5-12

*Reader*      A Reading from the Prophet Isaiah.

Thus says God, the Lord,  
    who created the heavens and stretched them out,  
    who spread out the earth and what comes from it,  
who gives breath to the people upon it  
    and spirit to those who walk in it:

I am the Lord, I have called you in righteousness,  
    I have taken you by the hand and kept you;

I have given you as a covenant to the people,  
    a light to the nations,  
    to open the eyes that are blind,

to bring out the prisoners from the dungeon,  
    from the prison those who sit in darkness.

I am the Lord, that is my name;  
    my glory I give to no other,  
    nor my praise to idols.

See, the former things have come to pass,  
    and new things I now declare;

before they spring forth,  
    I tell you of them.

Sing to the Lord a new song,  
    his praise from the end of the earth!

Let the sea roar and all that fills it,  
the coastlands and their inhabitants.

Let the desert and its towns lift up their voice,  
the villages that Kedar inhabits;

let the inhabitants of Sela sing for joy,  
let them shout from the tops of the mountains.

Let them give glory to the Lord,  
and declare his praise in the coastlands.

*Reader*     The Word of the Lord

*People*     **Thanks be to God.**

Psalm 112    *Beatus vir*

Hallelujah!

Happy are they who fear the Lord \*  
and have great delight in his commandments!

**Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.**

Wealth and riches will be in their house, \*  
and their righteousness will last for ever.

**Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.**

It is good for them to be generous in lending \*  
and to manage their affairs with justice.

**For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.**

They will not be afraid of any evil rumors; \*  
their heart is right;  
they put their trust in the Lord.

**Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.**

They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.

**The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.**

The New Testament

Acts 11:19-30; 13:1-3

*Reader*      A Reading from the Acts of the Apostles

Those who were scattered because of the persecution that took place over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. The hand of the Lord was with them, and a great number became believers and turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. Then Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called “Christians.”

At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the ruler, and Saul. While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." Then after fasting and praying they laid their hands on them and sent them off.

*Reader*      The Word of the Lord

*People*      **Thanks be to God.**

Sequence Hymn *Be thou my vision*

The Hymnal 1982 488



1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adaapt. *The Church Hymnary*, 1927. harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## The Gospel

Matthew 10:7-16

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said to the twelve, “As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

*Bishop DeDe Duncan-Probe*

## The Nicene Creed

*Please stand as you are able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Examination

*All are seated except the ordinand, who stands before the Bishop.*

*The Bishop addresses the ordinand*

My sister, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

My sister, do you believe that you are truly called by God and God's Church to the life and work of a deacon?

*Answer* I believe I am so called.

Do you now in the presence of the Church commit yourself to this trust and responsibility?

*Answer* I do.

Will you respect and be guided by the pastoral direction and leadership of your bishop?

*Answer* I will.

Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

*Answer* I will.

Will you look for Christ in all others, being ready to help and serve those in need?

*Answer* I will.

Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

*Answer* I will.

Will you in all things seek not your own glory but the glory of the Lord Christ?

*Answer* I will.

May the Lord by his grace uphold you in the service he lays upon you.

*Answer* Amen.

# The Consecration of the Deacon

*All now stand except the ordinand, who kneels facing the Bishop.*

Hymn

*Veni Sancte Spiritus*

Wonder, Love, and Praise #832

Ve - ni San - cte Spi - ri - tus.

*Cantor*

1. Come, Ho - ly Spir - it, from heav - en shine forth  
with your glo - rious light. Ve - ni San - cte Spi - ri - tus.

2. Come from the four winds, O Spir - it, come breath of God; dis -  
perse the shad - ows ov - er us, re - new and strength - en your  
peo - ple. Ve - ni San - cte Spi - ri - tus.

*Translation: Come, Holy Spirit.*

*A period of silent prayer follows, the people still standing.*

*The Bishop then says this Prayer of Consecration*

O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling this your servant to the order of deacons.

*Here the Bishop lays hands upon the head of the ordinand, and prays*

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Lynne; fill her with grace and power, and make her a deacon in your Church.

*The Bishop then continues*

Make her, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let her life and teaching so reflect your commandments, that through her many may come to know you and love you. As your Son came not to be served but to serve, may this deacon share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

*The People in a loud voice respond **Amen.***

*The new deacon is now vested according to the order of deacons.*

*The Bishop then gives a Bible to the newly ordained, saying*

Receive this Bible as a sign of your authority to proclaim God's Word and to assist in the ministration of God's holy Sacraments.

## The Peace

*The Bishop then says to the congregation*

The peace of the Lord be always with you.

*People*           **And also with you.**

*The Bishop and the Clergy now greet the newly ordained.*

*The new Deacon then exchanges greetings with family members and others, as may be convenient.*

*The Clergy and People greet one another.*

## Offertory

*Bishop*       Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*Today's plate offering is designated for the Ukraine Crisis Response Fund of Episcopal Relief and Development. Alternatively, you may make an offering online at:*

***[support.episcopalrelief.org/ukraineresponse](https://support.episcopalrelief.org/ukraineresponse)***

1. Peace be - fore us, peace be - hind us,  
 2. Love be - fore us, love be - hind us,  
 3. Light be - fore us, light be - hind us,  
 4. Christ be - fore us, Christ be - hind us,

peace un - der our feet. Peace with - in us,  
 love un - der our feet. Love with - in us,  
 light un - der our feet. Light with - in us,  
 Christ un - der our feet. Christ with - in us,

1. 2. 3. 4. 5.

peace o - ver us, let all a - round us be peace.  
 love o - ver us, let all a - round us be love.  
 light o - ver us, let all a - round us be light.  
 Christ o - ver us, let all a - round us be Christ.

The first system of the musical score features a vocal line in the upper staff and a piano accompaniment in the lower staff. The vocal line begins with a whole note chord, followed by a series of eighth notes. The piano accompaniment consists of a steady eighth-note bass line and a more complex treble line with chords and melodic fragments.

The second system continues the piano accompaniment from the first system. It features a consistent eighth-note bass line and a treble line with sustained chords and melodic lines.

6.

6. peace. Let all a - round us be peace.

The third system includes a vocal line and piano accompaniment. The vocal line starts with a whole note chord, then has a series of eighth notes, and ends with a whole note chord. The piano accompaniment continues with the same rhythmic pattern as the previous systems.

6. Let all a - round us be peace.

5. Alleluia, alleluia, alleluia.  
Alleluia, alleluia, alleluia.
6. Peace before us, peace behind us,  
peace under our feet.  
Peace within us, peace over us,  
let all around us be peace. (*three times*)

## Presentation Hymn

The Hymnal 1982 380 v. 3

*Please stand as you are able for the presentation hymn.*

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly hosts;  
praise Father, Son, and Holy Ghost.*



Sanctus

Wonder, Love, and Praise 858

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

*Please stand or kneel as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Saviour Christ has taught us, we are bold to say,

*All*           **Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come,  
                  thy will be done,  
                  on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                  as we forgive those  
                  who trespass against us.  
And lead us not into temptation,  
                  but deliver us from evil.  
For thine is the kingdom,  
                  and the power, and the glory,  
                  for ever and ever. Amen.**

The Breaking of the Bread

*A period of silence is kept.*

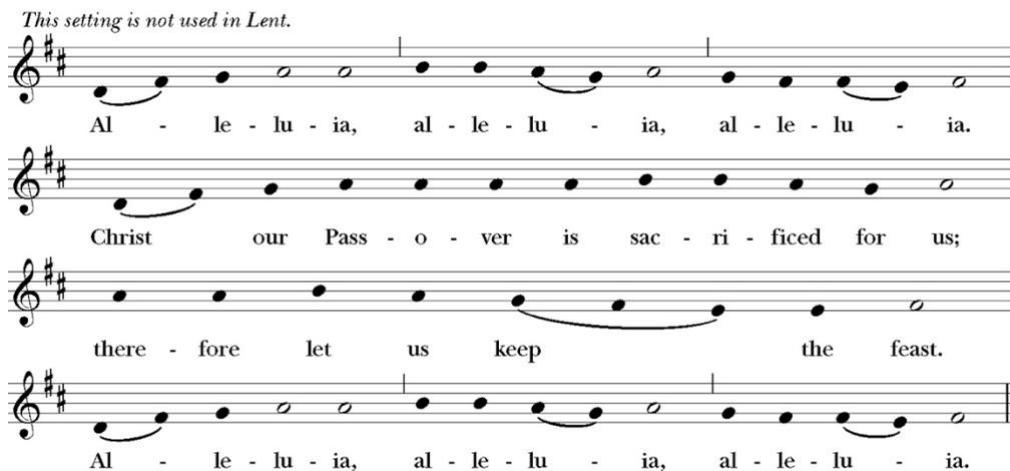
*Celebrant*   Alleluia. Christ our Passover is sacrificed for us;

*People*       **Therefore let us keep the feast. Alleluia.**

# Fraction Anthem

The Hymnal 1982 S164

*This setting is not used in Lent.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant* This altar is not ours, it is the Lord's.

So come to this altar those who have much faith, and those who would like to have more. Those who have been here often, and those who have not been for a long time. Those who have tried to follow Jesus and those who have failed.

Come, it is Christ who invites us to meet him here.

# Communion Hymns

*Let us break bread together*

The Hymnal 1982 325

1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_

let us break bread to - geth-er on our knees; \_\_\_\_\_  
let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

3 Let us praise God to - geth-er on our knees; \_\_\_\_\_

let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; harm. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

*I am the bread of life*

The Hymnal 1982 335



1 I am the bread of life; they who  
2 (The) Bread that I will give is my  
3 (Un-) less you eat of the  
4 I am the re - sur - rec - tion,  
5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -  
2 Flesh for the life of the world, and they who  
3 Flesh of the Son of Man and  
4 I am the life. They who be -  
5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to  
2 eat of this bread, they shall live for  
3 drink of his Blood, you shall not have life with -  
4 lieve in me, e - ven if they  
5 Son of God who has



1 me un - less the Fa - ther draw them.  
2 ev - er. they shall live for ev - er.  
3 in you. you shall not have life with - in you.  
4 die, they shall live for ev - er.  
5 come in - to the world.

*Descant*

And I will raise them up, and I will raise them

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. \_\_\_\_\_ 5 Yes, day.

last day. \_\_\_\_\_ 2 The  
3 Un- day.  
4 —  
5 Yes, day.

*Final Ending*

The descant may be sung after stanzas 4 and 5.

Words: Suzanne Toolan (b. 1927); adapt. of John 6, Copyright ©1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928) Copyright ©1970, 1975, Celebration. All rights reserved. Used with permission.

1 Just as I am, with - out one plea, but that thy  
 2 Just as I am, though tossed a - bout with man - ya  
 \* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
 4 Just as I am: thou wilt re - ceive; wilt wel - come,  
 5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me  
 2 con - flict, man - ya doubt; fight - ings and fears with -  
 3 heal - ing of the mind, yea, all I need, in  
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
 5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.  
 2 in, with - out, O Lamb of God, I come, I come.  
 3 thee to find, O Lamb of God, I come, I come.  
 4 I be - lieve, O Lamb of God, I come, I come.  
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love  
 the breadth, length, depth, and height to prove,  
 here for a season, then above:  
 O Lamb of God, I come, I come.

Words: Charlotte Elliot (1789-1871) Music: *Woodworth*, William Batchelder Bradbury (1816-1868)

## Prayer After Communion

*Celebrant* Let us pray.

*All* **Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Lynne may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## The Blessing

*Bishop* Our help is in the Name of the Lord;

*People* **The maker of heaven and earth.**

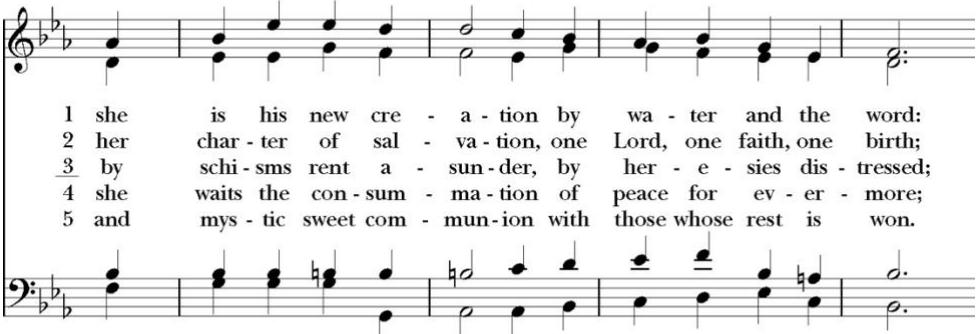
*Bishop* Blessed be the Name of the Lord.

*People* **From this time forth forevermore.**

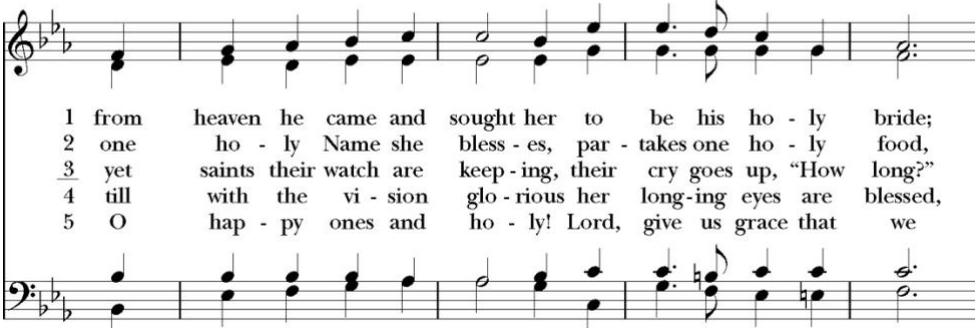
*Bishop* The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever.  
Amen.



1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she presses, with every grace ended.  
 3 and soon the night of weeping shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900) Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

## The Dismissal

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
 Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

Postlude *The Joyful Trumpet* Lani Smith

*You are invited to join in a festive cookout and reception in the Parish Hall following the service.*

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# Worship Leaders

*Celebrant & Preacher*    The Rt. Rev. Dr. DeDe Duncan-Probe  
Bishop of Central New York

*Deacon*    The Rev. Deacon Kay Drebert

*Presenters*    Mr. Carl Berdzinski  
Mr. Stephen Bliss  
Mrs. Teresa Clarke  
The Rev. Dr. Rebecca Drebert  
Mr. Philip Giltner  
Mr. Harmon TenWolde  
Mr. Terry Thomsen  
The Rev. Steve White

*Ushers*    Mr. and Mrs. William Spittler

*Acolyte*    Mr. Bernard Dye

*Lectors*    Ms. Kisten Giglio  
Ms. Cheryl TenWolde

*Vesters*    The Rev. Dr. Rebecca Drebert  
Mrs. Donna Taylor  
Mr. Martin J. Walton

*Oblationers*    Mr. and Mrs. Fred Miers

*Organist*    Mrs. Meena Conant

*Cantor*    The Rev. Megan Castellan

*Livestream Production*    Mr. Stephen Bliss

*Digital Usber*    Ms. Sarah Alamond

*Deepest thanks to all who have loved, prayed for, and supported Lynne on her journey.*