

# Leading Worship in this Strange New (Covid) Land





O God of peace, you have taught  
us in returning and rest we shall  
be saved, in quietness and in  
confidence shall be our strength:  
By the might of your Spirit lift  
us we pray to your presence,  
where we may be still and know  
that you are God; through Jesus  
Christ our Lord. Amen.



*Prayer for Quiet Confidence*

*BCP p. 832*



# Welcome

- Worship Leader - a licensed ministry for laity
- Basic training - for Non-Eucharistic worship
- A beginning - always more to learn
- Challenges brought by pandemic, transition, etc.
- Licensed Ministry - requires training, Safe Church certification, application for license with support of your clergy person or Dean.



# Agenda

- Introduction and Overview
- Key points - on liturgy and leadership
- Tool Box - Resources - Worship and Technical
- Unique challenges of online worship
- Zoom, Facebook, Youtube



# Team Introduction

- Rev. Kathlyn Schofield - Retired priest, Episcopal Diocese of CNY
- The Rev. Canon Carrie Schofield-Broadbent, Canon for Transition and Church Development
- Meredith Kadet Sanderson, Chief of Staff and Director of Communications
- Mary Lou Clark - volunteer Grace Church, Syracuse



# Introduce yourself

- Introduce yourselves in the chat box - name, parish, are you already trained?
- Check your virtual name tag
- You may add questions in chat box at any point



# ~ Theology of Worship ~

## Have your Goal in Mind

- Baptismal Theology - all baptized into a common vocation as the children of God - we serve in different ways
- Baptismal centered rather than clergy centered
- Liturgy means “work of the people”
- Theology of welcome and inclusion



# Big Picture ~ Overview

- What is worship for faith community?
- Corporate worship? Personal Piety?
- What makes a Worship Leader?
  - Clergy or Lay - Worship Team
  - Honor the Sacredness of the Space



# Worship Team Redefined

- Worship Leader
- Co-host
- Lay Readers for Sacred Scripture
- Litanist
- “Official responder”
- Musicians
- Virtual Usher / Tech support
- Preacher or Bible Study Leader



# Our Reality

- It's Covid time - we would rather be in church
- It's Transition time - we don't have a priest
- We need our faith community in new ways
- Assumption ~ most parishes have online program begun - or
- We've never done it that way before - now what?



# Worship ~ Non-Eucharistic

- Morning Prayer - main focus for today
- Noonday Prayer, Evening Prayer, Compline
- Ante Communion ~ Liturgy of the Word



# Leading Worship ~ Nuts & Bolts

- Rubrics (*rubrica*)
- Reverence & respect
- Prayerful preparation
- Seasonal variations
- Moving it to online



# Order of Service - MP vs. Liturgy of the Word

- Either are acceptable for the primary worship service of the week
- Morning Prayer provides a change in rhythm and opportunity for experiencing Canticles (spoken or chanted)
- Liturgy of the Word is familiar
- For main worship service of the week, use of two readings before the gospel is recommended.
- Differences because we are online - Peace, Offertory, Blessing ~ and Coffee Hour
- Spiritual Communion



# Theme and Style ~ Be Creative

- Choose Canticles
- Prayers of the People - Suffrages
- Lectionary choices
- Sermon Resources - Sermons That Work, clergy,  
Licensed Lay Preacher
- Practice, practice, practice



# Diocesan Resources [cnyepiscopal.org](http://cnyepiscopal.org)

- Basic glossary
- Sample Order of Service - MP and Lit of the Word
- Resources and Links
- WLT Curriculum -
- Instructed Morning Prayer
- Prayer Calendar
- Diocesan forms for licensing



# Basic Resources

- Book of Common Prayer , Enriching our Worship 1
- Hymnal 1982; Lift Every Voice and Sing; Wonder, Love, & Praise
- Musician - Liturgy and Music team
- Holy Scripture - RCL
- Other sacred readings
- Diocesan website: <https://cnyepiscopal.org/resources/liturgy-worship/>





Questions

Ideas

Comments







# Tool box

- Preparation - Spiritual, format, readings, worship team, flexibility, creativity
- Familiarity with your presentation tools
  - Service and Lectionary
  - Zoom, Facebook, etc.
- Copyright issues are complex - if you don't have a clear policy don't include music
- Donations online



# To Zoom or Not to Zoom



*Zoom*

*Facebook*

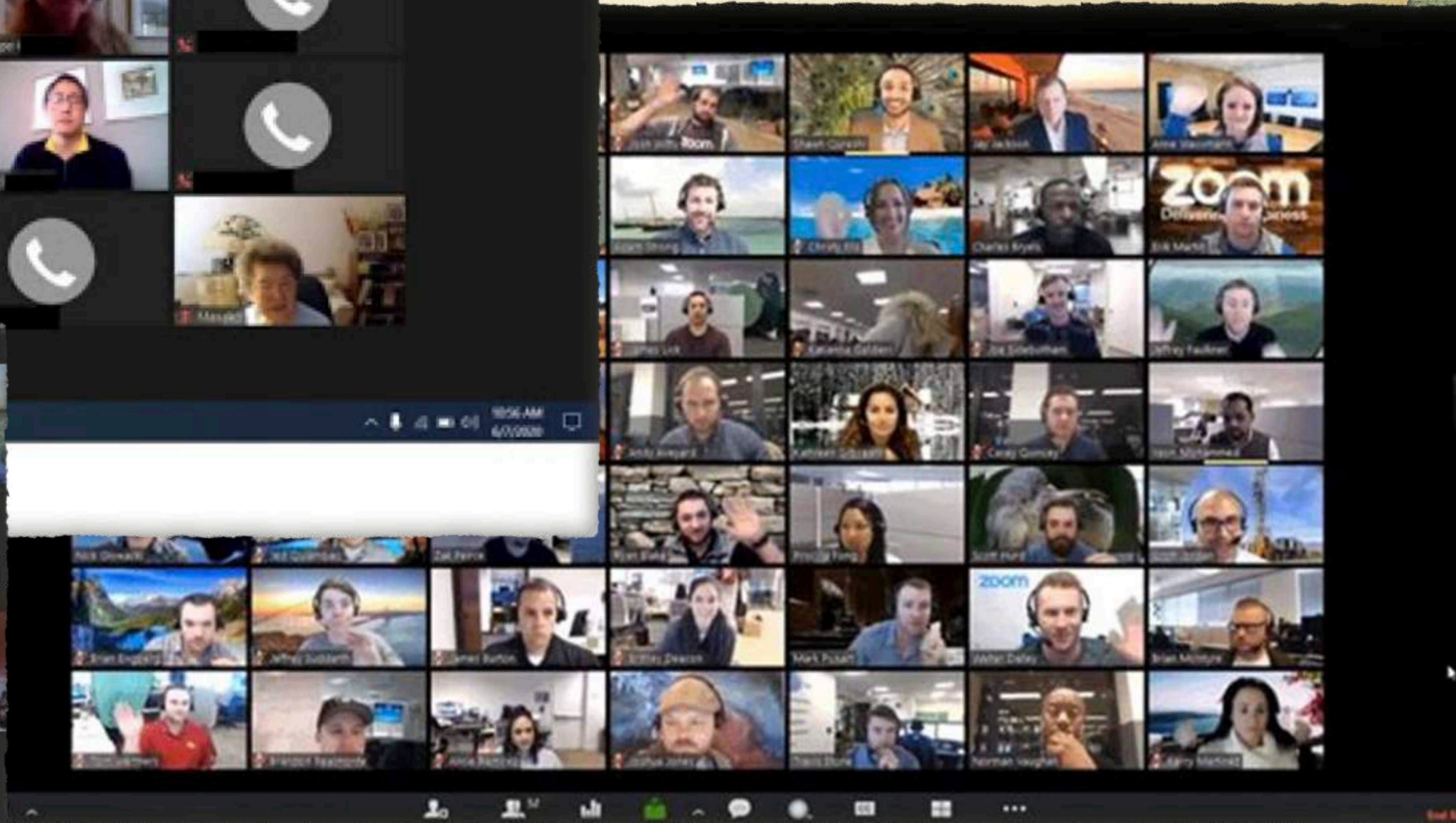
*You Tube*

*Etc.*





# Zoom





# Resources for Zoom

- Zoom.US - sign up for Zoom
- How to get started
- How to set up a meeting
- How to lead a meeting
- How to fine tune - for more professional production





FREE  
Samples





**ST. MATTHEW'S**

Episcopal Church  
*Liverpool*

Sunday, January 17, 2021  
10:15 am



**MUSIC:**        *Andante Cantabile*                      P.I. Tchaikovsky

*Celebrant*        Blessed be God: Father, Son, and Holy Spirit.  
*People*            **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant*  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**



## A Penitential Order: Rite Two p. 35I

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*In Lent and on other penitential occasions*

*Presider* Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

*The Decalogue may be said, the people kneeling.*

*The Celebrant may read one of the following sentences*

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*






# Fifth Sunday of Easter

OFFICIANT: THE RIGHT REV. DR. DEDE  
DUNCAN-PROBE

SUNDAY, MAY 10, 2020




## Hymn # 390



Praise to the Lord,  
the Almighty


Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise Him, for he is thy health and salvation:  
Join the great throng, Psalter, organ, and song,  
Sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:  
Borne as on eagle-wings, safely his saints he sustaineth.  
Hast thou not seen How all thou needest hath been  
Granted in what he ordaineth?



Praise to the Lord! O let all that is in me adore him!  
All that hath breath join with Abraham's seed to adore him  
Let the "Amen" Sum all our praises again  
Now as we worship before him.





# SIXTH SUNDAY OF EASTER MORNING PRAYER

SUNDAY, MAY 17, 2020

OFFICIANT: MOTHER KATHLYN SCHOFIELD

KAITLYN ROFFO



Jesus said,” If anyone would come after me, let him deny himself and take up his cross and follow me.” *Mark 8:34*

## Confession of Sin

*Officiant*     *Let us Confess our sins*

*Together*     Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Presider*     Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.





# THE INVITATORY AND PSALTER (BCP, P. 80)

Lord, open our lips.

*And our mouth shall  
proclaim your praise.*

*Glory to the Father, and to the  
Son, and to the Holy Spirit, as  
it was in the beginning, is now,  
and will be forever. Amen  
Alleluia*



THE PSALM OF THE DAY PSALM 66:7-18

Bless our God, you peoples; \*  
make the voice of his praise to be heard;  
Who holds our souls in life, \*  
and will not allow our feet to slip.  
For you, O God, have proved us; \*  
you have tried us just as silver is tried.  
You brought us into the snare; \*  
you laid heavy burdens upon our backs.  
You let enemies ride over our heads;  
we went through fire and water; \*  
but you brought us out into a place of  
refreshment.  
I will enter your house with burnt-offerings  
and will pay you my vows, \*  
which I promised with my lips

and spoke with my mouth when I was in trouble.  
I will offer you sacrifices of fat beasts  
with the smoke of rams; \*  
I will give you oxen and goats.  
Come and listen, all you who fear God, \*  
and I will tell you what he has done for me.  
I called out to him with my mouth, \*  
and his praise was on my tongue.  
If I had found evil in my heart, \*  
the Lord would not have heard me;  
But in truth God has heard me; \*  
he has attended to the voice of my prayer.  
Blessed be God, who has not rejected my prayer,  
\* nor withheld his love from me.



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## FIRST LESSON

# A READING FROM THE BOOK OF ACTS (17:22-31)

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

The Word of the Lord.

*Thanks be to God.*



# CANTICLE – THE SONG OF MOSES (BCP, P. 85)

---

I will sing to the Lord, for he is lofty and uplifted; \*  
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; \*  
the Lord has become my Savior.

This is my God and I will praise him, \*  
the God of my people and I will exalt him.

The Lord is a mighty warrior; \*  
Yahweh is his Name.

The chariots of Pharaoh and his army  
has he hurled into the sea; \*  
the finest of those who bear armor have been  
drowned in the Red Sea.

The fathomless deep has overwhelmed them; \*  
they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might; \*  
your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods? \*  
who is like you, glorious in holiness,  
awesome in renown, and worker of wonders?

You stretched forth your right hand; \*

the earth swallowed them up.

With your constant love you led the people you redeemed; \*  
with your might you brought them in safety to  
your holy dwelling.

You will bring them in and plant them \*  
on the mount of your possession,

The resting-place you have made for yourself, O Lord, \*  
the sanctuary, O Lord, that your hand has established.

The Lord shall reign \*  
forever and forever.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever.

Amen.



# SERMON





+  
• *Lord*, make us instruments of your peace.

○  
Where there is hatred, let us sow love;  
where there is injury, pardon;  
where there is discord, union;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light;  
where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;  
to be understood as to understand;  
to be loved as to love.

For it is in giving that we receive;  
it is in pardoning that we are pardoned;  
and it is in dying that we are born to eternal life.

Amen.



*Isaiah 40:31*

*...but those who hope in the Lord  
will renew their strength.*

*They will soar on wings like eagles;  
they will run and not grow weary,  
they will walk and not be faint.*





# Way of the Cross

## Opening Devotions

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

The Lord's Prayer *(Silence)*

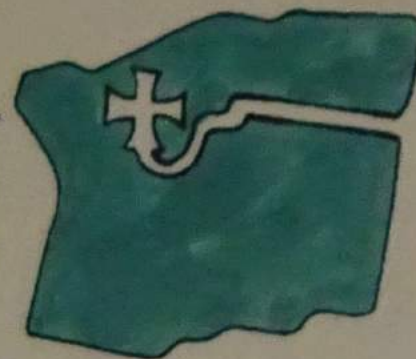
Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.





THE WAY  
OF THE  
CROSS



*Jerusalem, 2000.  
Sandrouni.*



## A PRAYER OF ST. CHRYSOSTOM (BCP, P. 102)

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*





# Spiritual Communion

Coming into Communion with Jesus Christ is typically in the form of bread and wine. Yet, even in gathering as a community in the name of Jesus Christ, is also communion.

We have the sweet assurance that “Where two or three are gathered together in my name, I will be in the midst of them.”





Let us pray.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. ***Amen.***

*(Attributed to St. Alphonsus de Liguori, 1696-1787)*

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you, and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you, and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. ***Amen***



A General Thanksgiving  
Page 101  
or  
Page 836



# Using Zoom

*Computer*

*Tablet*

*Phone*

*Kindle Fire*







Chris Agnew



insookim



Benjamin Kavanagh



Jenn



Joel Butcher



MaxWerner



Chris Shin



intake's iPad



Anne



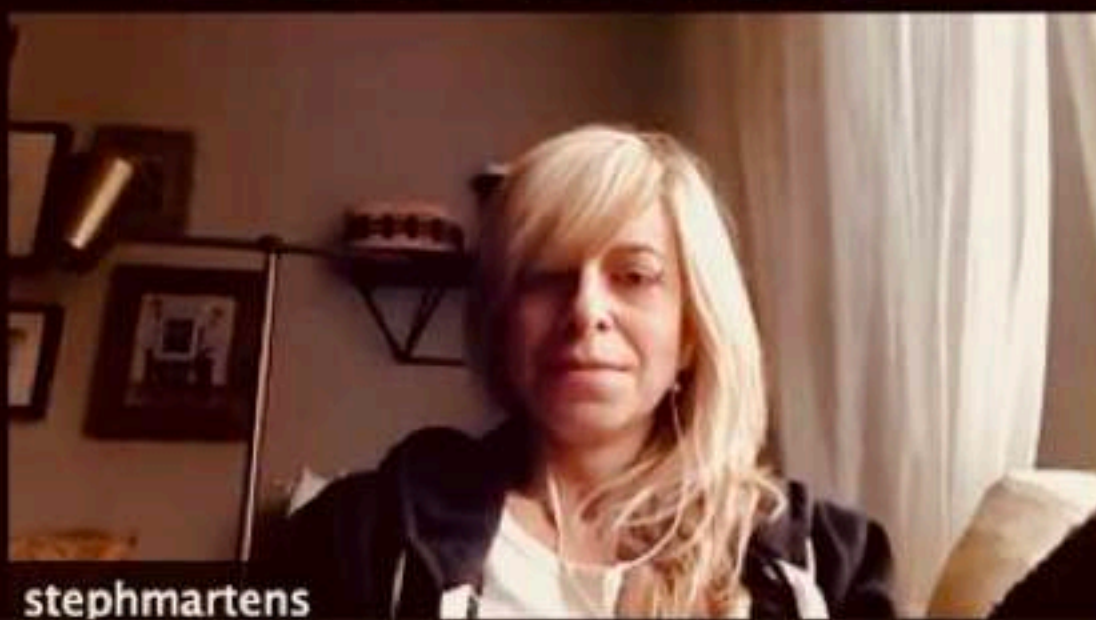
Rachel



Emily Davidson



Abe & Fiona



stephmartens



Mikaela Peters



Chad Pope



iPhone











You'll be back...



(Hamilton  
Parody)



Let us pray.

For all Christians in their vocation

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.







# Resources - [cnyepiscopal.org](http://cnyepiscopal.org)

- Diocesan Website: Liturgy and Worship [cnyepiscopal.org](http://cnyepiscopal.org)
- Includes Diocesan Cycle of Prayer - Prayer Calendar
- The Book Of Common Prayer: Morning & Evening Prayer:
- Enriching Our Worship I: Morning and Evening Prayer;  
The Great Litany
- The Revised Common Lectionary
- Prayer Calendar: Diocesan Cycle of Prayer