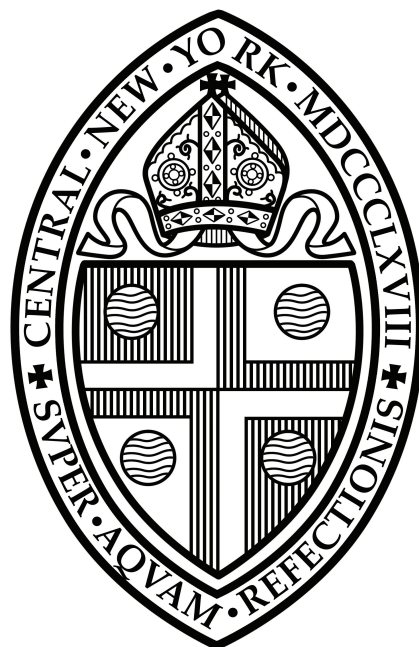


# Renewal of Vows and Blessing of the Oil for Chrismation

*Lent 2022*

*Christ Church, Binghamton, 1:00pm*

*Grace Church, Baldwinsville, 7:00pm*

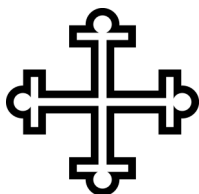


THE EPISCOPAL DIOCESE  
OF CENTRAL NEW YORK

## About the service

This Lent, the people of Central New York come together as a diocesan community preparing to follow Jesus Christ into new life at Easter. At two services throughout the Diocese, we share Holy Communion, celebrate our ordained and lay ministers, and renew our Christian vows.

### Did you know?



Each of the arms of the **Central New York cross** represent one of the four orders of ministers in the Church: laity, bishops, priests and deacons. All four orders are essential if the cross is truly to be formed and lifted up.

Each arm of the cross is a representative person, arms reaching out to one another and to all creation. Firmly centered in the others, each order moves outward into God's world.

The cross was created in 1983 by Wayne Davison, Arthur Lange, and Dwight Vicks under the leadership of The Rt. Rev. O'Kelley Whitaker, 7th Bishop of Central New York.



The shield on our **diocesan seal** features a cross, the symbol of the Christian Church, situated between four discs with wavy lines which represent the lakes and rivers amongst which the churches of our Diocese are planted. A bishop's mitre (ceremonial headpiece) surmounts the shield, indicating that a bishop serves as Chief Pastor of the Diocese.

The Latin motto on the outer ring of the seal, "*Super Aquam Refectionis*," may be translated as "by the water of refreshment," or "above the waters of regeneration," speaking both to the waters of baptism and to the lakes and rivers of our diocese beside which we find God's rest and peace. The outer ring also reflects the year, 1868, in which the Diocese was established.

The present diocesan seal was adopted by Diocesan Convention in 1915.

# The Word of God

## Hymn in Procession

*Please stand as you are able.*

*"Tell out, my soul, the greatness of the Lord"*

*The Hymnal 1982 438*



1 Tell out, my soul, the great-ness of the Lord!  
 2 Tell out, my soul, the great-ness of his Name!  
 3 Tell out, my soul, the great-ness of his might!  
 4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;  
 Make known his might, the deeds his arm has done;  
 Powers and do - min - ions lay their glo - ry by.  
 Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;  
 his mer - cy sure, from age to age the same;  
 Proud hearts and stub - born wills are put to flight,  
 Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - joice.  
 his ho - ly Name— the Lord, the Might - y One.  
 the hun - gry fed, the hum - ble lift - ed high.  
 to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary* Copyright ©1962, Hope Publishing Company.

Music: *Woodlands*, Walter Greatorex (1877-1949), alt. Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

*Please remain standing as you are able.*

*Bishop* Blessed be God: Father, Son and Holy Spirit.  
*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

*Trisagion Sung three times*

*The Hymnal 1982 S102*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

### The Collect of the Day

The Lord be with you.  
*People* **And also with you.**  
Let us pray.

Almighty God, who by the power of the Holy Spirit anointed your Son to be Messiah and Priest forever, grant that all whom you have called to his service may confess the faith of Christ crucified, proclaim his resurrection, and share in his eternal priesthood; who lives and reigns with you in the unity of the same Spirit, one God, now and forever. **Amen.**

## The Lessons

*Please be seated.*

### **Isaiah 61:1-3, 6, 8-9**

The spirit of the Lord God is upon me,  
because the Lord has anointed me;  
he has sent me to bring good news to the oppressed,  
to bind up the broken-hearted,  
to proclaim liberty to the captives,  
and release to the prisoners;  
to proclaim the year of the Lord's favor,  
and the day of vengeance of our God;  
to comfort all who mourn;  
to provide for those who mourn in Zion —  
to give them a garland instead of ashes,  
the oil of gladness instead of mourning,  
the mantle of praise instead of a faint spirit.  
They will be called oaks of righteousness,  
the planting of the Lord, to display his glory.  
but you shall be called priests of the Lord,  
you shall be named ministers of our God;  
you shall enjoy the wealth of the nations,  
and in their riches you shall glory.  
For I the Lord love justice,  
I hate robbery and wrongdoing;  
I will faithfully give them their recompense,  
and I will make an everlasting covenant with them.  
Their descendants shall be known among the nations,  
and their offspring among the peoples;  
all who see them shall acknowledge  
that they are a people whom the Lord has blessed.

The Word of the Lord.

*People*

**Thanks be to God.**

## Psalm 119:33-40

Teach me, O Lord, the way of your statutes,  
and I shall keep it to the end.

**Give me understanding, and I shall keep your law;  
I shall keep it with all my heart.**

Make me go in the path of your commandments,  
for that is my desire.

**Incline my heart to your decrees  
and not to unjust gain.**

Turn my eyes from watching what is worthless;  
give me life in your ways.

**Fulfill your promise to your servant,  
which you make to those who fear you.**

Turn away the reproach which I dread,  
because your judgments are good.

**Behold, I long for your commandments;  
in your righteousness preserve my life.**

## Ephesians 4:1-7, 11-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the

head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.

People

**Thanks be to God.**

*Please stand as you are able.*

**Sequence Hymn** *"The glory of these forty days"*

*The Hymnal 1982 143*



1	The	glo - ry	of	these	for - ty	days	we
2	A -	lone	and	fast - ing	Mo - ses	saw	the
3	So	Dan - iel	trained	his	mys - tic	sight,	de -
4	Then	grant	us,	Lord,	like	them	to be full
* 5	O	Fa - ther,	Son,	and	Spi - rit	blest,	to



1	ce - le - brate	with	songs	of	praise;	for	Christ,	through	whom	all
2	lov - ing	God	who	gave	the	law;	and	to	E - li - jah,	
3	liv - ered	from	the	li - ons'	might;	and	John,	the	Bride - groom's	
4	oft	in	fast	and	prayer	with	thee;	our	spi - rits	strength - en
5	thee	be	ev - ery	prayer	ad - dressed,	who	art	in	three - fold	



1	things	were	made,	him - self	has	fast - ed	and	has	prayed.
2	fast - ing,	came	the	steeds	and	char - i - ots	of	flame.	
3	friend,	be - came	the	her - ald	of	Mes - si - ah's	name.		
4	with	thy	grace,	and	give	us	joy	to see thy face.	
5	Name	a - dored,	from	age	to	age,	the	on - ly Lord.	

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. Copyright © by permission Oxford University Press. All rights reserved. Used with permission.  
 Music: *Erhalte uns, Herr*; melody from *Geistliche Lieder*, 1543; harm. Johann Sebastian Bach (1685-1750)

## Matthew 28:16-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*      **Glory to you, Lord Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

## The Sermon

*The Rt. Rev. Dr. DeDe Duncan-Probe*

## The Renewal of Baptismal Vows

*Please stand as you are able.*

*Bishop*      Do you believe in God the Father?

*People*      **I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

*People*      **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**



Do you believe in God the Holy Spirit?

*People*     **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People*     **I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People*     **I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

*People*     **I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People*     **I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People*     **I will, with God's help.**

### **The Renewal of Ordination Vows**

*Clergy, please remain standing as you are able.*

*Bishop*     Dear friends, the ministry we share is none other than the sacrificial ministry of Christ, who gave himself up to death on the cross for the salvation of the world. By his glorious resurrection he has opened for us the way of everlasting life. By the gift of the Holy Spirit he shares with us the riches of his grace.

We are called to proclaim his death and resurrection, to administer the Sacraments of the New Covenant which he sealed with his blood on the cross, and to care for his people in the power of the Spirit.

Do you here, in the presence of Christ and his Church, renew your commitment to your ministry, under the pastoral direction of your bishop?

*Clergy* **I do.**

Do you reaffirm your promise to give yourself to prayer and study?

*Clergy* **I do.**

Do you reaffirm your promise so to minister the Word of God and the Sacraments of the New Covenant that the reconciling love of Christ may be known and received?

*Clergy* **I do.**

Do you reaffirm your promise to be a faithful servant of all those committed to your care, patterning your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

*Clergy* **I do.**

*The Bishop then stands and makes this affirmation.*

And now, as your bishop, I, too, before God and you, re-dedicate myself and reaffirm the promises that I made when I was ordained. I ask your prayers.

*The Bishop and clergy then say together*

**May the Lord who has given us the will to do these things, give us also the grace and power to perform them.**

### **The Prayers of the People**

*Leader* Father, we pray for your holy Catholic Church;  
*People* **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence.*

*Bishop* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

### **The Peace**

*People* The peace of the Lord be always with you.  
**And also with you.**

# The Holy Communion

## Offertory

*The offering will be sent to Episcopal Relief and Development to support the humanitarian response to the crisis in Ukraine.*

**Offertory Hymn** “Take my life, and let it be”

*The Hymnal 1982 707*

The musical score is written for two voices (Soprano and Alto) and two parts of the piano (Right and Left Hand). The key signature is one sharp (F#), and the time signature is common time (C). The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the vocal staves, with the piano accompaniment providing a harmonic foundation.

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876)

## The Great Thanksgiving

*Please stand as you are able.*

*Eucharistic Prayer A*

*The Hymnal 1982 S120*

The musical notation is presented in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes, and the vocal parts are indicated by 'Celebrant' and 'People' labels above the staves.

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

# Sanctus

The Hymnal 1982 S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. There are three triplet markings (indicated by a '3' over a bracket) on the second, third, and fourth staves. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line on the fourth staff.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## *Memorial Acclamation*

Christ has died. Christ is ris - en. Christ will come a - gain.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

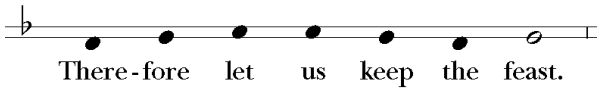
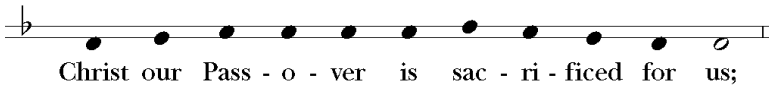
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## The Breaking of the Bread

### *Fraction Anthem*

*The Hymnal 1982 S153*



*Bishop* This altar is not ours, it is the Lord's.

So come to this altar those who have much faith, and those who would like to have more. Those who have been here often, and those who have not been for a long time. Those who have tried to follow Jesus and those who have failed.

Come, it is Christ who invites us to meet him here.



# Communion Hymn "My God, thy table now is spread"

The Hymnal 1982 321

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick-ening grace, O Lord, in coun - tless  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

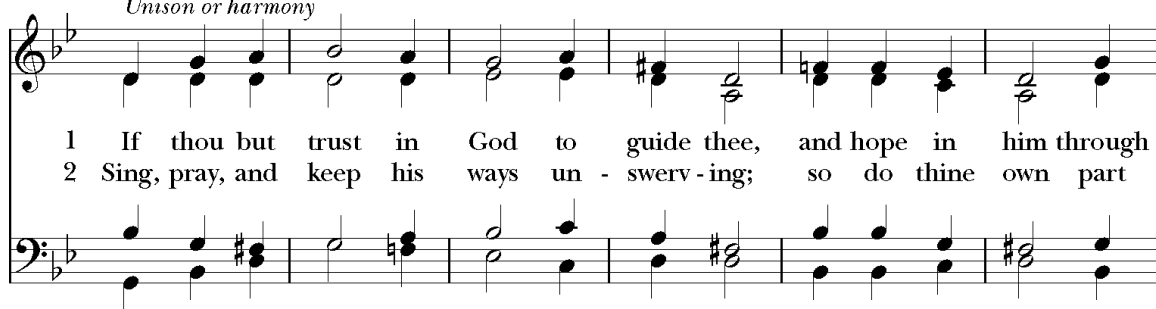
thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Minianure*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

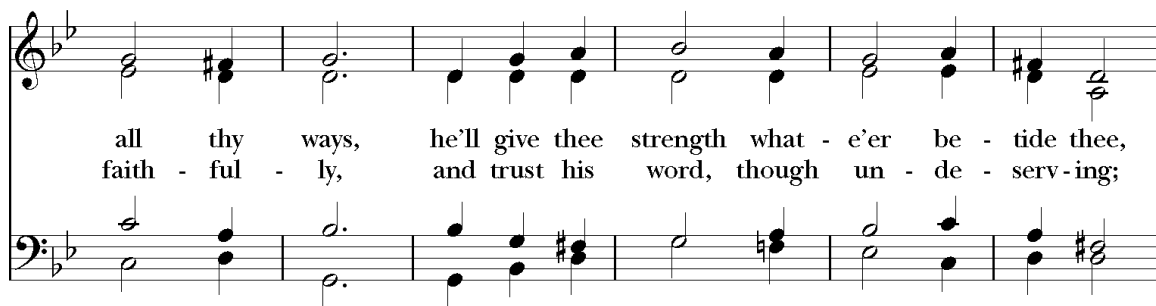
# Communion Hymn "If thou but trust in God to guide thee"

The Hymnal 1982 635

*Unison or harmony*



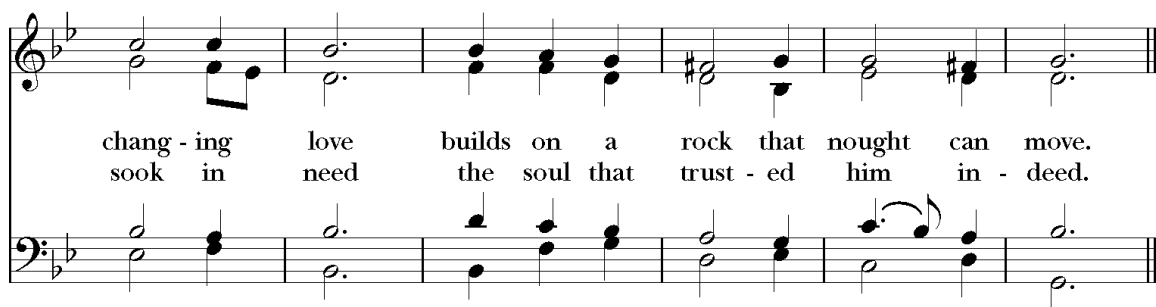
1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part



all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;



and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -



chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt. Music: *Wer nur lieben Gott*, Georg Neumark (1621-1681)

Communion Hymn "Ubi caritas [Aia no e loa'a]"

Wonder, Love, and Praise 831

*Descant*

U - bi ca - ri - tas et a - mor,  
Ai - a nō e loa'a ke a - lo - ha

**A**

U - bi ca - ri - tas et a - mor,  
Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.  
Ai - a nō e loa'a ke A - kua nō.

**B**

u - bi ca - ri - tas De - us i - bi est.  
Ai - a nō e loa'a ke A - kua nō.

*Translation: Where true charity and love abide, God is there.*

*Bishop* Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.**

### **The Blessing of the Oil for Chrismation**

*Bishop* Dear Friends in Christ:

In the beginning, the Spirit of God hovered over the creation; and, throughout history, God, by the gift of the Holy Spirit, has empowered his people to serve him. As a sign of that gift, the priests and kings of Israel were anointed with oil; and our Lord Jesus was himself anointed with the Holy Spirit at his Baptism as the Christ, God's own Messiah. At Baptism, Christians are likewise anointed by that same Spirit to empower them for God's service. Let us now set apart this oil to be the sign of that anointing.

Let us pray.

*Silence.*

*The Bishop then consecrates the oil of Chrism, saying:*

Eternal Father, whose blessed son was anointed by the Holy Spirit to be the Savior and servant of all, we pray you to consecrate this oil, that those who are sealed with it may share in the royal priesthood of Jesus Christ; who lives and reigns with you and the Holy Spirit, forever and ever. Amen.

*Clergy may receive the chrism after the service.*

*People* Our help is in the Name of the Lord;  
**The maker of heaven and earth.**

*People* Blessed be the Name of the Lord;  
**From this time forth for evermore.**

The blessing, mercy, and grace of God Almighty,  
the Father, the Son, and the Holy Spirit, be upon  
you, and remain with you forever. **Amen.**

*Deacon* Go in peace, to love and serve the Lord.  
*People* **Thanks be to God.**

**Closing Hymn in Procession**

*See following page.*

1. Lord, you give the great com - mis - sion: "Heal the  
 2. Lord, you call us to your ser - vice: "In my  
 3. Lord, you make the com - mon ho - ly: "This my  
 4. Lord, you show us love's true mea - sure: "Fa - ther,  
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -  
 name bap - tize and teach." That the world may  
 bod - y, this my blood." Let us all, for  
 what they do, for - give." Yet we hoard as  
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -  
 trust your prom - ise, life a - bun - dant meant for  
 earth's true glo - ry, dai - ly lift life heav - en -  
 pri - vate trea - sure all that you so free - ly  
 love re - stor - ing, may we serve as you in -



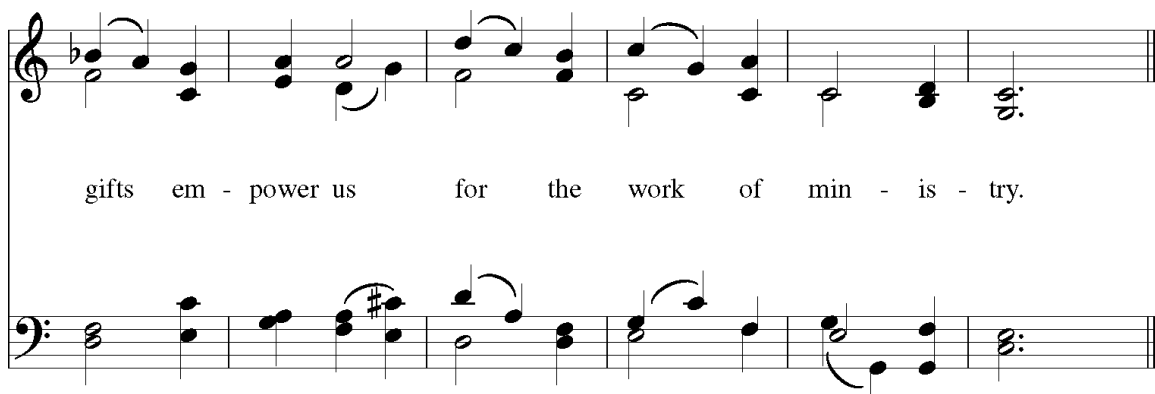
heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 ward, ask - ing that the world a - round us  
 give. May your care and mer - cy lead us  
 tend and, a - mid the cares that claim us,



*Refrain*

with re - newed in - teg - ri - ty.  
 clos - er in com - mun - i - ty.  
 share your chil - dren's lib - er - ty.  
 to a just so - ci - e - ty.  
 hold in mind e - ter - ni - ty.

With the Spir - it's



gifts em - power us for the work of min - is - try.

